UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 0928704147 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/14/2009 09:51 AM Pg: 1 of 2

00419700031243

Loan

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLUMBIA NATIONAL BANK OF CHICAGO, TRUSTEE, U/T/A DATED JANUARY 20, 1963, AND KNOWN AS TRUST NO 4252, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wha soever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 1994, and recorde 101 August 12, 1994, in Volume/Book Page Document 94715949 in the Recorder's Office of COOK COUNTY Courty, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to voit:

TAX PIN #: 02-16-107-003-0000 02-16-107-004-0000

TRACTS 11 AND 19 IN THE MEADOWS, BEING A SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION FROM COLUMBIA NATIONAL BANK OF CHICAGO, TRUSTFE U/T/A DATED JANUARY 20, 1963, AND KNOWN AS TRUST NO. 4252 TO THE FIRST NATIONAL BANK OF CHICAGO DATED MARCH 25, 1998, RECORDED APRIL 6, 1998, DOCUMENT 98269547.

Address(es) of premises: 1523 WITHORN LANE, INVERNESS, IL, 60067 Witness my hand and seal 09/23/09.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK

LJUINTE WITHULL YAKITA WATKINS

Vice President

IL00.DOC 08/06/07



Syes DZ MRE

0928704147 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/23/09.

SHARON HUTS ON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: LENELYN B PITLO Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00419700031243

Coot County Clart's Office County of: COOK COUNTY

