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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Fr derica St.
Owensboro, KY 42301

USBHM	515	6800137827
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MIN #: 100196368001741183
MERS Telephone #: 888/679-6377
CRef#:10/23/2009-PRef#:R105-POF
Date:09/23/2009-Print Batch ID:93920
PIN/Tax ID #: 02-30-209-023-0000 ✓
Property Address:
930 N MITCHELL AVE ✓
ARLINGTON HEIGHTS, IL 60004
ILmrsd-eR2.0 10/02/2009 2009(c) by EOCX LLC



Doc#: 0928704117 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 09:27 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **3940 N RAVENWOOD, CHICAGO, IL 60613**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARIANNE CARLSON AND JAMES CARLSON AND JAMES F CARLSON WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Date of Mortgage: 03/06/2008

Loan Amount: \$220,000.00

Recording Date: 03/27/2008 Document #: 0808735033

Legal Description: ALL OF LOT SIX (6) ALL OF LOT SEVEN (7) NORTH HALF (1/2) OF LOT EIGHT (8) IN BLOCK ELEVEN (11) IN MITCHELLS ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ✓

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/05/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Carla Froehlich
Assistant Secretary

SY
02
5-110
M-NO
CE
E

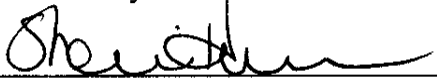
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State of **KY**

County of **Daviess**

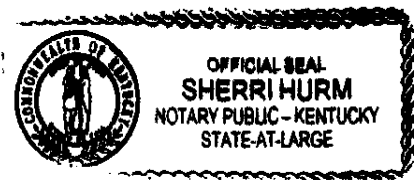
On this date of **10/05/2009**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office