

UNOFFICIAL COPY



Doc#: 0928704242 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 01:52 PM Pg: 1 of 2

PREPARED BY/RETURN TO:

Ginger Sheriff
Cimarron Mortgage Company
P. O. Box 12830
Jackson, MS 39236-2830
601-899-1500 x1512

Loan No. 5525589

ILLINOIS RELEASE OF MORTGAGE

WHEREAS, on DECEMBER 19, 2008, BHUMIKA S. THAKKAR, AN UNMARRIED WOMAN, executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on MARCH 5, 2009 as Instrument No. 0905448035 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said BHUMIKA S. THAKKAR, AN UNMARRIED WOMAN, all its right, title and interest in and to the property described in said mortgage this date, September 16, 2009.

PROPERTY ADDRESS: 512 N. McCLURG CT, UNIT 2910, CHICAGO, IL 60611

LEGAL DESCRIPTION: SEE ATTACHED: DESCRIPTION EXHIBIT "A"

TAX PIN# 17-10-223-033-1280

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

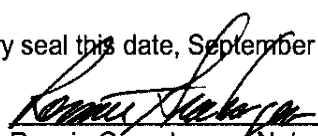
By: 
ROBERT PARKER, Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, Ronnie Greenhagen, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

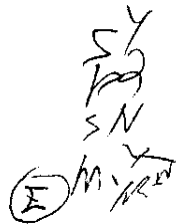
GIVEN under my hand and official notary seal this date, September 16, 2009.

(NOTARY SEAL)


Ronnie Greenhagen, Notary Public
State of Mississippi at Large
My Commission Expires: January 15, 2010
Bonded Through Heiden, Brooks & Garland, Inc.

MIN: 100188502081215052

MERS PHONE: 1-888-679-6377



UNOFFICIAL COPY*Description:***EXHIBIT "A"****PARCEL 1:**

UNIT 2910 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CBLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO, 0011072756.

The property referred to in this commitment is commonly known as:

**512 N. McClurg Court Unit 2910, Chicago, IL 60611
17-10-223-033-1280**

Cook County Clerk's Office