UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR FILED.
80/6614/9

Legal Description of premises:

SEE ATTACHED



Doc#: 0928704204 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/14/2009 11:31 AM Pg: 1 of 3

day December, 2006	, m ide by M	MICHELLE PANNIER AKA MICHELLE ZAS)
ND ROBERT E SAS III MARRIED	40	Dx
TCF National Bank		
nd recorded as document No. 0635408108	Book	Dage
the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,

Syes P3 Myes Myes

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Legal Description Continued:

Permanent Real Estate Index N	umber(s): 17 15 3	08 027 1013		
Address(es) of premises: 115:	5 S STATE C-504 (CHICAGO IL 60605		
Witness	hand	and seal	this 8 th	day of
April	20	09 .		
JJ 92-80-0010371	26	Mac		
		Marlene Koller Officer		
	Munull	Melanie C Gebriein		
		Officer		
STATE OF MINNESOTA} COUNTY OF RAMSEY}	ss.		Clari	
I, Constance J. Kessler, notary Marlene Koller, Officer and M subscribed to the foregoing ins and delivered the said instrume	elanie C Oehrlein, (trument, appeared t	Officer personally known perfore me this day in personal to the control of the co	aforesaid, DO HERFRY CER to me to be the same persons v on, and acknowledged that the	whose names y signed, sealed
Given under my hand	and official seal, th	is 8 th day	of April, 2009	<u>C</u>
		(1		
This instrument was prepared b	MAL TOF NATION 555 E. BUT LOMBA OV TCF National Ba		· ·	MNNESOTA P

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 000251288 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL A: UNIT NUMBER C-504 AND PARKING SPACE P-190 IN THE STATE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434410057, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL B: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL A ASA CRIEATED BY DECLARATION JECORDED DECEMBER 9, 2004 AS DOCUMENT 0434410056, FOR INGRESS, EGRESS, STRUCTURAL SUPPORT, MAINTENANCE, ENCROACHMENTS AND USE OF COMMON WALLS, CEILLINGS AND FLOORS OVER AND ACROSS THE RETAIL PROPERTY AS MORE FULLY DESCRIBED THEREIN.

CRLEGAL3