

UNOFFICIAL COPY



Doc#: 0928711209 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 12:07 PM Pg: 1 of 2

Prepared by and Return to:
Pacor Mortgage Corp
4544 W. 103rd St., Ste. 201
Oak Lawn, IL 60453
Attn: Final Docs

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Illinois

County of Cook

Loan # 1027617274

The undersigned, Randall Papp, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated July 15, 2009, from JANE AND JAMES SARACINI to Mortgage Electronic Registration Systems, Inc., as nominee for Pacor Mortgage Corp, its successors and assigns, in relation to property located at 12311 S. 69th CT., PALOS HEIGHTS, IL, 60463, and recorded in Cook County at the Cook County Recorder of Deed's Office on _____, in Book _____, Page _____ as Document No. _____.
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 100348600090528015, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 13th day of August, 2009
Pacor Mortgage Corp
4544 W. 103rd St., Ste. 201
Oak Lawn, IL 60453

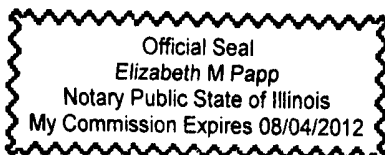
Randall Papp- President

State of Illinois
County of Cook

Before me, the undersigned of the state and county mentioned, personally appeared Randall Papp, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be President of Pacor Mortgage Corp, the within named bargainer, a corporation, and he/she as such President, executed the forgoing instrument for the purpose herein contained, by signing the name of the corporation by himself/herself as President.

Witness of my hand and seal, of office, this 13th day of August, 2009

Notary: EMP State: IL Exp. Date: 3/4/2012



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EXHIBIT A:

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 6 IN ROBERT BARTLEFL'S HOMESTEAD DEVELOPMENT #1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES) AND OF THE NORTH 2-1/2 ACRES OF THE WEST 10 ACRES OF SAID LOT 8, IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS

P.I.N.: 24-30-375-002-0000

C.K.A.: 12311 S. 69TH CT., PALMS HEIGHTS, IL 60463

Property of Cook County Clerk's Office