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LJC PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
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Elmhurst, IL 60126

Doc#: 0928712105 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 09:35 AM Pg: 1 of 3

PA0920661

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

E*TRADE BANK

PLAINTIFF

)
)
) NO.
)
) JUDGE

VS

09CH38179

GINARD HENRY AKA GINARD I HENRY; WELLS
FARGO BANK, N.A.; THE COMMONWEALTH ON
PRAIRIE AVENUE CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF GINARD
HENRY, IF ANY; UNKNOWN OWNERS AND NON
RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of _____, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

UNIT 22 IN THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PART OF LOT 4 IN BLOCK 13 IN ASSESSORS DIVISION OF
THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
TOGETHER WITH PART OF LOTS 12 THROUGH 17 IN BLOCK 4 IN
WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST
FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A
TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST
LINE OF LOT 4 AFORESAID 54.62 FEET NORTH OF THE SOUTHWEST
CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 55
SECONDS EAST 50.18; THENCE NORTH 00 DEGREES 00 MINUTES 00
EAST 72.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 EAST
25 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST
37.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS

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WEST 25.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 72.70 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 24 SECONDS WEST 50.10 FEET TO THE WEST LINE OF TRACT; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 182.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010912803, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00109912803.

COMMONLY KNOWN AS: 1938 SOUTH PRAIRIE AVENUE
CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number: #0627042033 .

LYDIA SIU
ARDC #6288604

SIGNATURE: [Signature] Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 17-22-308-051-1006

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

CLERK OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

E*TRADE BANK

PLAINTIFF

VS

GINARD HENRY AKA GINARD I HENRY; WELLS
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09CH38179

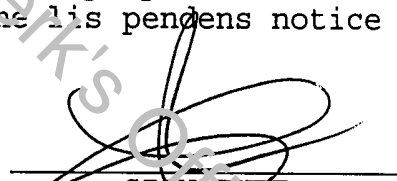
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Radia Siv, attorney, certify that I prepared this notice on
10/06/2004 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0920661