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Recording Requested/Prepared By:
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Doc#: 0928717030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 02:28 PM Pg: 1 of 2

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 8100541336 "Sylvia Medina" Cook County Recorder, Illinois

Dated: **October 07, 2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **SYLVIA MEDINA** to **BANCO POPULAR NORTH AMERICA** dated **6/27/2007** calling for the original principal sum of dollars (**\$20,000.00**), and recorded on **JULY 31, 2007** in Mortgage Record , page and/or instrument # **0721202124**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$20,000.00**
Tax Parcel ID: **12-33-213-002-0000**
Property Address: **7227 W 60TH ST, SUMMIT, IL 60501**

Legal and/or Assignment: **LOT 19 IN BLOCK 11 SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST TWO THIRD OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH RANGE 112, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST HALF OF THE WEST TWO THIRDS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID NORTHEAST QUARTER IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

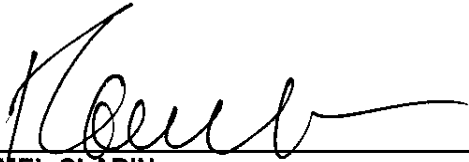
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **7th** day of **October, 2009**.

SLB
11.00
E

UNOFFICIAL COPY

Dated: October 07, 2009

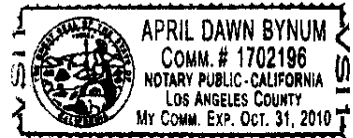
BANCO POPULAR NORTH AMERICA

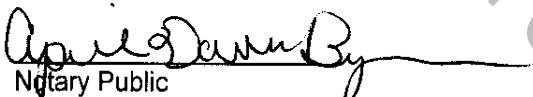
By: 
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **October 07, 2009** before me, **April Dawn Bynum** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT** of **BANCO POPULAR NORTH AMERICA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.




Notary Public
April Dawn Bynum

(This area is for notarial seal)