

UNOFFICIAL COPY

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7675437**

Ref Number: **4586076969**

Tax ID: **31-06-216-018**

Property Address:

18609 W POINT DR
TINLEY PARK, IL 60477

IL0v2-AM

10/12/09



Doc#: **0928719041** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/14/2009 10:21 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345860769699

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **ROBERT H HENRY JR AND SARAH HENRY, HUSBAND AND WIFE**
Date of Mortgage: **4/4/2007** Original Loan Amount: **\$35,100.00**
Recorded in Cook County, IL on: **4/12/2007**, book N/A, page N/A and instrument number **0710244030**

Property Legal Description:

PARCEL 1: LOT 36 - UNIT 3 IN WEST POINT MEADOWS UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 2002 AS DOCUMENT NO. 0020498536 AND CERTIFICATE OF CORRECTION RECORDED MAY 6, 2002 AS DOCUMENT NO. 0020516949, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT NO. 0020498536 AS OUT LOT F. 31-06-216-018

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **10/1/2009**

National City Bank

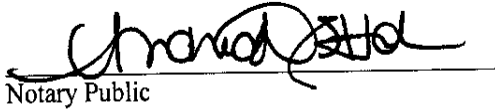
By:

Deborah J. Fell, Authorized Officer

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/1/2009 by Deborah J. Fell, Authorized Officer of National City Bank on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN
Notary Public
State of South Carolina
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office