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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: Debora C. Cox
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: 7672001

Ref Number: 4585900896

Tax ID: 17-20-232-050-1113

Property Address:

1525 S SANGAMON ST APT 403
CHICAGO, IL 60608

IL0v2-AM

10/1/2009



Doc#: 0928719055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 10:27 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345859008968

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NATIONAL CITY BANK

Borrower(s): ANDREW M REES AND MEGAN S REES TENANTS BY THE ENTIRETY,
HUSBAND AND WIFE

Date of Mortgage: 3/8/2007 Original Loan Amount: \$89,300.00

Recorded in Cook County, IL on: 3/21/2007, book N/A, page N/A and instrument number 0708046026

Property Legal Description:

UNIT 403-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142. WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0020233530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INCLUSIVE DECLARANT PARKING SPACE B26P. PIN# 17-20-232-050-1113 P/A: 1525 S. SANGAMON ST. #403 CHICAGO IL 60608

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/1/2009

National City Bank


By:

Deborah J. Fell, Authorized Officer

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/1/2009 by Deborah J. Fell, Authorized Officer of National City Bank on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN
Notary Public
State of South Carolina
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office