

# UNOFFICIAL COPY

Recording Requested By:  
**RBS Citizens, N.A. c/o Eric A. Carter, VP**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **7672168**

Ref Number: **4585905192**

Tax ID: **16-23-206-030-0000**

Property Address:

**1228 S SAWYER AVE**  
**CHICAGO, IL 60623**

IL0V2-AM

10/14/2009



Doc#: **0928719056** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **10/14/2009 10:28 AM** Pg: **1 of 2**

This space for Recorder's use

MIN #: **100010345859051927**

MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

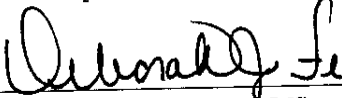
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**  
Borrower(s): **KEVIN G SMITH AND SHELLY R SMITH TENANTS BY THE ENTIRETY**  
Date of Mortgage: **3/9/2007** Original Loan Amount: **\$24,950.00**  
Recorded in **Cook County, IL** on: **3/22/2007**, book **N/A**, page **N/A** and instrument number **0708146056**

Property Legal Description:  
**ORDER NUMBER: 2000 405002338 CH STREET ADDRESS: 1228 S. SAWYER AVE. CITY: CHICAGO**  
**COUNTY: COOK COUNTY TAX NUMBER: 16-23-206-030-0000 LOT 40 IN SUB-BLOCK 1 IN BLOCK 2 IN**  
**PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH,**  
**RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **10/1/2009**

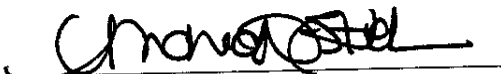
National City Bank

By:   
**Deborah J. Fell, Authorized Officer**

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/1/2009 by Deborah J. Fell, Authorized Officer of National City Bank on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN  
Notary Public  
State of South Carolina  
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office