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*United States District Court
Northern District of Illinois
Eastern Division*



Doc#: 0928722019 Fee: \$42.00
Eugene "Gene" Moore BHSF Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 09:18 AM Pg. 1 of 4

I, Michael W. Dobbins, Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed document(s) is(are) a full, true, and correct copy of the original(s) on file in my office and in my legal custody.

IN TESTIMONY WHEREOF: I have hereunto
subscribed my name and affixed the seal of the
foresaid court at Chicago, Illinois, on

MICHAEL W. DOBBINS, CLERK

By:


Deputy Clerk

OCT 09 2009

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MHN

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

BOARD OF TRUSTEES of the PIPE FITTERS)	
RETIREMENT FUND, LOCAL 597;)	
BOARD OF TRUSTEES of the PIPE FITTERS)	CIVIL ACTION
WELFARE FUND, LOCAL 597;)	
BOARD OF TRUSTEES of the PIPE FITTERS)	
TRAINING FUND, LOCAL 597; the)	NO.: 09-CV-1527
BOARD OF TRUSTEES of the CHICAGO AREA)	
MECHANICAL CONTRACTING INDUSTRY)	
IMPROVEMENT TRUST;)	JUDGE: DARRAH
THE PIPE FITTERS' ASSOCIATION,)	
LOCAL 597 U.A.; BOARD OF TRUSTEES)	
of the PIPE FITTERS' INDIVIDUAL)	MAGISTRATE
ACCOUNT and 401(K) PLAN; and)	JUDGE: SCHENKIER
BOARD OF TRUSTEES of the PIPE FITTING)	
COUNCIL OF GREATER CHICAGO,)	
)	
Plaintiffs,)	
)	
vs.)	
)	
AMCON, INC., an Illinois Corporation;)	
ROBERT STIPETIC, an individual; and)	
DIANE STIPETIC, an individual.)	
)	
Defendant.)	

DEFAULT JUDGMENT ORDER

Default Judgment is hereby entered in favor of Plaintiffs and against Defendants AMCON INC., ("AMCON"), ROBERT STIPETIC and DIANE STIPETIC as follows:

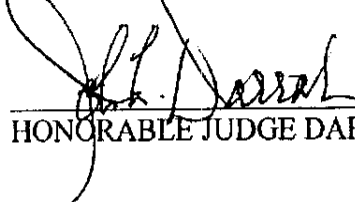
- Judgment is entered in favor of Plaintiffs and against Defendants AMCON, ROBERT STIPETIC and DIANE STIPETIC, jointly and severally in the amount of \$99,093.35;
- Defendant AMCON, through its officers, DIANE STIPETIC and ROBERT STIPETIC, is ordered to submit Contribution Reports for the months of June, July and August of 2009 to Plaintiffs' attorneys within five (5) days of being served with a copy of this Order;

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3. Judgment is entered in favor of Plaintiffs and against Defendants AMCON, ROBERT STIPETIC and DIANE STIPETIC, jointly and severally, for whatever contributions, liquidated damages and interest charges that are shown to be due and owing on the missing Contribution Reports for the months of June, July and August of 2009, in addition to the known amounts referenced in paragraph 1 above;
4. A Declaratory Judgment is hereby entered that Defendant AMCON is bound by the provisions of the Collective Bargaining Agreement for the remainder of the Collective Bargaining term;
5. Defendant AMCON is ordered to submit accurate and timely Contribution Reports reporting all hours spent performing covered work under the Collective Bargaining Agreement, for all remaining months of the Collective Bargaining term and comply with any other requirements and conditions called for in the Collective Bargaining Agreement;
6. Defendant AMCON is ordered to submit timely contribution payments for all subsequent months for the remainder of the Collective Bargaining term; and
7. That Plaintiffs have such other relief and further relief as the Court may deem just and equitable all at Defendants' cost, pursuant to 29 U.S.C. §1132(g)(2)(E).

ORDERED BY:



HONORABLE JUDGE DARRAH

Dated: 9.30.09

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 09351170140000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

0935	1170	14	0951	098						
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALF SFX	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]

96

22175

AREA SUB-AREA BLOCK PARCEL T

9-35-117-14

SEC. TOWN RANGE LOT SUB-LOT LOT BLOCK

35 41 12

WHITAKERS PARK RIDGE SUB

3 1

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9