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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA0926536



Doc#: 0928726155 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/14/2009 02:24 PM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMTRUST BANK

PLAINTIFF

NO. 09CH38283

) JUDGE

VS

CHRISTY M. CARTER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER; HARVEST RUN CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF CHRISTY M. CARTER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

UNIT NUMBER 3001-2 IN THE HARVEST RUN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF THE HARVEST RUN SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88476474, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1215 NORTH WILLIAMS DRIVE UNIT 2 PALATINE, IL 60074

The subject mortgage has been recorded/registered as document number: #0616733102 .

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SIGNATURE:

PIERCE & ASSOCIATES LYDIA SIU

TAX NO. 02-12-410-056-1082

ARDC #6288604

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of County Clerk's Office

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STATE OF ILLINOIS	ATTY NO. 91220
COUNTY OF COOK	
IN THE CIRCUIT COURT OF COOK COU COUNTY DEPARTMENT - CHANCERY	
AMTRUST BANK	
PLAINTIFF	NO.
vs)) JUDGE)
CHRISTY M. CARTER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER; HARVEST RUN CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF C'IRISTY M. CARTER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; DEFENDANTS COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603	
CERTIFICATE OF SERVICE	
I,, certify that I prepared this notice on and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.	
(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein at true and correct.	
Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602	

312-346-9088 Atty. No. 91220

PA 0926536

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMTRUST BANK

PLAINTIFF

NO.

VS

JUDGE

CHRISTY M. CARTER; MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR AMERICA'S WHOLESALE LENDER; HARVEST

RUN CONDOMINIUM ASSOCIATION; UNKNOWN

HEIRS AND LEGATEES OF CHRISTY M.

CARTER, IF ANY; UNKNOWN OWNERS AND NON

RECORD CLAIMANTS;

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, of the list of

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0926536