



Doc#: 0928731075 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/14/2009 02:51 PM Pg: 1 of 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

*For Recorder's Use Only*

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

APEX MORTGAGE CORPORATION

Plaintiff,

VS.

NO. **09CH39076**  
FORECLOSURE

LASALLE BANK NATIONAL ASSOCIATION,  
as successor trustee to AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO  
U/T/A dated March 21, 1996 and known as Trust  
No.121463-04, CLAREMONT LOFTS  
CONDOMINIUM ASSOCIATION, pursuant  
to declaration recorded as document no. 0010749950;  
UNKNOWN OWNERS AND NONRECORD  
CLAIMANTS

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on \_\_\_\_\_, and is now pending in said court and that the property affected by said cause is described as follows:

PARCEL 1: UNIT NUMBER 1A IN CLAREMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNOFFICIAL COPY

PARCEL A: LOT 17 AND LOT 18 EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 AND ALL OF LOT 43 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 44 ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AFORESAID IN COOK COUNTY, ILLINOIS

PARCEL B: THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 17 AND 18 AFORESAID AND WEST OF AND ADJOINING LOTS 43 AND 44 AFORESAID AND SOUTH OF THE NORTH LINE OF LOTS 17 EXTENDED EAST TO THE NORTHWEST CORNER OF LOT 44 AND LYING NORTH OF A LINE 16 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 43 PRODUCED WEST 16 FEET TO THE EAST LINE OF LOT 18 AND ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2001 AS DOCUMENT 0010749950 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 14 LOCATED ON THE FIRST FLOOR OF THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR CLAREMONT LOFTS RECORDED AS DOCUMENT 0010749950

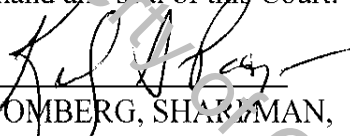
P.I.N. 14-19-100-035-1025

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: LASALLE BANK NATIONAL ASSOCIATION, as successor trustee to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO U/T/A dated March 21, 1996 and known as Trust No.121463-04
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 3943 NORTH WESTERN STREET, UNIT 1A, CHICAGO, IL 60018
- (vi) Identification of the mortgage sought to be foreclosed:

- UNOFFICIAL COPY
- a) Mortgagee: LA SALLE BANK NATIONAL ASSOCIATION, as successor trustee to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO U/T/A dated March 21, 1996 and known as Trust No. 121463-04
  - b) Mortgagee: APEX MORTGAGE CORPORATION
  - c) Date of mortgage: May 31, 2005
  - d) Date and Place of Recording: JUNE 27, 2005
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number:  
MORTGAGE RECORDED AS DOCUMENT NO. 0517839054;  
ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0517839055

Witness my hand and seal of this Court.

Signature: \_\_\_\_\_

  
GOMBERG, SHARFMAN,  
GOLD AND OSTLER, P.C.

PREPARED BY:

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