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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA0918790



Doc#: 0928733191 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/14/2009 01:05 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A)
COUNTRYWIDE HOME LOANS SERVICING, L.P.)

PLAINTIFF)

NO.)

09CH38172

VS)

JUDGE)

MARIA GIURGITEANU A/K/A MARIA G.)
GIURGITEANU A/K/A MARIA GIURITEANU;)
BANK OF AMERICA, N.A.; CITY OF CHICAGO;)
BALMORAL COURTS CONDOMINIUMS I;)
UNKNOWN HEIRS AND LEGATEES OF MARIA)
GIURGITEANU, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

OCT 14 2009

I, the undersigned, do hereby certify that the above captioned cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 2400-2A IN THE BALMORAL COURTS CONDOMINIUMS 1, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PARCEL 1: THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT
PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND
ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE)
IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE NORTH
EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE
SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, LYING EAST OF THE EAST LINE OF THE
NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE
NORTH THEREOF EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
MADE BY N 2400-11 W. BALMORAL, LLC, RECORDED IN THE OFFICE

UNOFFICIAL COPY

OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0708915043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P12 AND STORAGE SPACE S7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

COMMONLY KNOWN AS: 2400 WEST BALMORAL AVENUE UNIT 2A
CHICAGO, IL 60625

The subject mortgage has been recorded/registered as document number: #0726341041 .

SIGNATURE:  Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 13-12-218-050-1007

STEWART CHAPMAN
ARDC #6255733

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

FILED

2009 OCT - 2 AM 10:30

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A)
COUNTRYWIDE HOME LOANS SERVICING, L.P.)

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DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

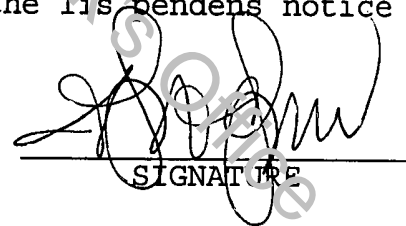
To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

A. STEWART CHAPMAN

CERTIFICATION

I, ARDC #6255733, attorney, certify that I prepared this notice on 10-6-09 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

A. STEWART CHAPMAN
ARDC #6255733

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
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