

# UNOFFICIAL COPY

RELEASE DEED



Mail to:  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, Illinois 60608

Doc#: 0928844041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2009 10:32 AM Pg: 1 of 2

**NAME & ADDRESS OF TAXPAYER:**

Martin Medina and Patricia Medina  
3350 S Paulina  
Chicago, IL. 60608

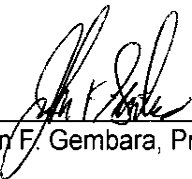
Know All Men by These Presents, That Washington Federal Bank for Savings of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto Martin Medina and Patricia Medina, of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/ASSIGN OF RENTS/MODIFICATIONS OF MORTGAGES bearing date the 13<sup>th</sup>/13<sup>th</sup>/22<sup>nd</sup>/21st day of May/May/April/December A.D., 1997/1997/1999/2001, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. **97362097/97362098/99480563/0020084127** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook county, State of Illinois, as follows to wit:

**LEGAL DESCRIPTION**

LOT 2 IN LARKIN'S RESUBDIVISION OF LOTS 93 TO 98 INCLUSIVE IN BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number(s): 17-13-221-040-0000**  
**Property Address: 3350 S Paulina Chicago, IL 60608**

Dated this 26<sup>th</sup> day of December 2008

  
\_\_\_\_\_  
John F. Gembara, President and CEO (Seal)

  
\_\_\_\_\_  
Jane V. Tran, Corporate Secretary (Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS} ss.  
County of Cook}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jane V. Tran, Corporate Secretary, and John F. Gembara, President and CEO personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26<sup>th</sup> day of December 2008

  
\_\_\_\_\_  
Brian Fong, Notary Public

My Commission Expires: February 29, 2011



NAME and ADDRESS OF PREPARER:  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, IL 60608

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022)

RELEASE DEED  
ILLINOIS STATUTORY

FROM  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, IL 60608  
773/254-3422

TO  
13202