OFFICIAL COPY **S**BORDINATIO

(Illinois)

Mail to: Harris, N.A. **3800 Golf Rd, Suite 300** P.O. Box 5036 Rolling Meadows, IL 60008



0928846047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/15/2009 02:26 PM Pg: 1 of 3

ACCOUNT # 6100268182

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 18TH day of JULY, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0719946110 made by JAMES V. TROMPETER AND CAROLYN L. TROMPETER, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Feal Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-34-409-002-0000

Property Address: 124 9TH STREET, WILMETTE, IJ. 60091

PARTY OF THE SECOND PART: CHICAGO MORTGAGE FUNDING, LLC, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in pand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust geed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 2928 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **FOUR HUNDRED SEVENTEEN THOUSAND and 00/100** DOLLARS and to all renewals extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 28, 2009

Kristin Kapinos, Consumer Loan Underwriter

TICOR TITLE 10/8/074

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, be/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the rice and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 28 th day of September, 2009
Julitt Cs. hw.
Judith C. Sihweil, Notary
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
Co.
TO.

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000618674 OC

STREET ADDRESS: 124 9TH ST

CITY: WILMETTE

COUNTY: COOK COUNTY

TAX NUMBER: 05-34-409-002-0000

LEGAL DESCRIPTION:

LOT 13 IN MC GUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, A SUBDIVISION OF LOTS 14 TO 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF ATIL
OR COUN
OP COOP COUNTY CLORAS OFFICE QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.