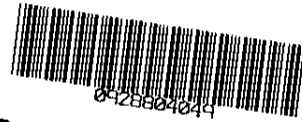


# UNOFFICIAL COPY



Doc#: 0928804049 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2009 08:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00419400112059

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN W. CROWLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date of August 25, 2004, and recorded on September 10, 2004, in Volume/Book Page Document 0425406031 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-06-200-032

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 7 IN BARRINGTON HILLCREST ACRES FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1333.0 FEET OF THE WEST 964.0 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

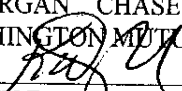
together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM KEVIN W. CROWLEY JOINED BY BERNADETTE CROWLEY TO WASHINGTON MUTUAL BANK, FA DATED APRIL 20, 2006, RECORDED MAY 8, 2006. DOCUMENT 0612816022 TO INCREASE THE LIEN TO \$213,480.00.

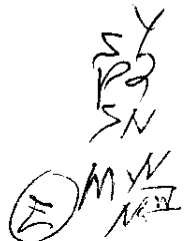
Address(es) of premises: 114 PROSPECT DR, BARRINGTON, IL, 60010-4719

Witness my hand and seal 09/24/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

  
KATHY EZELL  
Vice President





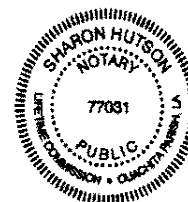
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/24/09.

  
SHARON HUTSON - 77031  
Notary Public  
LIFETIME COMMISSION



Prepared by: JULIET BAUTISTA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00419400112059  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 09/23/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office