UNOFFICIAL C

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN [X] RENEWAL

[12/15/2004]

DATE OF INITIAL LIEN

Doc#: 0928804089 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/15/2009 10:42 AM Pg: 1 of 1

Notice is herery given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following descriptor real estate, to-wit:

Lot 40 in S.S. Kimbells's Subdivision of the North Half of Lot 10 in Kimbell's Subdivision of the East Half of the South West Quarter and the West Half of the South East Quarter of Section 26, Township 40 North, Range 13, East of the Trind Principal Meridian, (except 25 acres in the North East Corner thereof) in Cook County, Illinois. Commonly known as: 2547 N. Saint Louis Ave. 60647-1205 P.I.N. 13-26-418-004-0000

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A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: ANGELA BUJAK

CASE ID #: 91-200-553092

ADDRESS: St. Joseph Home, 2650 N. Ridgeway, Chicago, 10,60647-0000

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

TATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

SS

Family Services

Bureau of Collections Technical Recovery Section

Illinois Dept. of Healthcare and

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand and seal/this

HFS 237 (R-10-2006) B

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