

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0928804009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2009 08:40 AM Pg: 1 of 2

Loan No. 17494576:1

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A NIELSEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of April 25, 2008, and recorded on May 8, 2008, in Volume/Book Page Document 0812942091 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-09-407-034-0000 ✓

LOT 35 IN BARTEL'S AND GOLDBECK'S ELSTON AVENUE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 4916 WEST CARMEN AVE, CHICAGO, IL, 60630 ✓

Witness my hand and seal 09/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Neikeitta Nimmers*  
NEIKEITTA NIMMERS  
Vice President



SY  
P2  
S-  
M-NO  
CE  
E

# UNOFFICIAL COPY

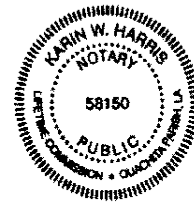
State of Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NEIKEITTA NIMMERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/22/09.



KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: MAY R ENGCOR  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100196368001856148  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749457651  
County of: COOK COUNTY  
Investor No: 816  
Outbound Date: 09/21/09  
Investor Loan No: 1707198841

Property of Cook County Clerk's Office