## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0928804147 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/15/2009 11:04 AM Pg: 1 of 1

FOR [ ] MEDICAL ASSISTANCE
[ ] BLIND ASSISTANCE
[ ] AGED ASSISTANCE
[X] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

MOSES DILWORTH P3-205-483374

Dated 01/13/2005, and recorded in, Cook County, State of Illinois, on 01/14/2005 and 6/27/1985 and 6/12/1990 and 4/13/1995 and 1/17/2000, under Document No. 0501402333 and 85-078983 and 90-276268 and 95-246228 and 00191850 against the following described real property:

The West 25 feet of Lot 23 in Block in Benedict's Subdivision of the Northeast 1/4 of the Southeast 1/4 of Section 20, Township 38 North, Range 1/4, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as:

812 W. 68th Street, Chicago, Illinois 60621.

P.I.N. 20-20-407-044-0000

'E. BUREAU OF COLLECTIONS AUTHORIZED REPRESE Illinois Dept. of Healthcare and **Family Services** State of Illinois **Bureau of Collections** SS **Technical Recovery Section** 32 West Randolph St., 13th Floor County of Cook Chicago, Illinois 60601-3412 (MAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and se

day of

(SEAL)

OFFICIAL SEAL ESTELL HARDIMAN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

HFS 233 (R-10-2006)

IL478-2317