UNOFFICIAL CO

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

Doc#: 0928804117 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 10/15/2009 10:54 AM Pg: 1 of 1

DATE OF INITIAL LIEN [6/12/1990]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and ramily Services, and my successors in office, hereby claim and intend to hold a lien on the following descriptor real estate, to-wit:

Lot 23 in J. W. Cochran's Subdivision of the North part of Block 20 of Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1907 Wasi Ohio, Chicago, Illinois 60622. P.I.N. 17-07-216-022-0000.

·00/

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: HILDA RIVERA

ADDRESS: , 1907 West Ohio, Chicago, IL 60622

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

homas.

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

Illinois Dept. of Healthcare and

State of Illinois

County of Cook

**Family Services Bureau of Collections** Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412

, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal day of \

HFS 237 (R-10-2006) B

IL478-0208

03-228-283529

CASE ID #: