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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage When Recorded Return To: US Bank Home Mortgage 4801 Frederica St.

Owensboro, KY 42301

USBHM 515 7810456360

MIN #: 100021278104563601 MERS Telephone #: 888/679-6377 CRef#:10/21/2009-PRef#:R105-POF Date:09/21/2009-Print Batch ID:93814 PIN/Tax ID #: 09-26-119-113-1008

Property Address:

6483 N NORTHWEST FWY #302

CHICAGO, IL 60631

ILmrsd-eR2.0 10/02/2009 2009(c) by UCCX LLC



Doc#: 0928804202 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/15/2009 01:51 PM Pg: 1 of 2



MORTGAGE R ELLASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE SUFCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ROBERT C DALEIDEN AND JENNIFER R OTT, BOTH SINGLE

Original Mortgagee: MERS AS NOMINEE FOR U.S. BANK NA

Date of Mortgage: 04/03/2006

Loan Amount: \$256,000.00

Recording Date: 04/25/2006

Document #: 0611502083

Legal Description: PARCEL 1: UNIT 302 TOGETHER WITH ITS UNO VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDISON PARK MANOX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS L'OCUMENT NUMBER 90-247606, AS AMENDED FROM TIME TO TIME, IN THE SOUTH LANT 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCY. AL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGET CO THE USE OF P5 AND S5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY. ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 90-294595.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/02/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA

Charyce Tichenor Assistant Secretary



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State of KY

County of Daviess

On this date of 10/02/2009, before me the undersigned authority, personally appeared Charyce Tichenor, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in th capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Virginia Boyle

My Commission Expires: 92/24/2013

Opening Of Cook County Clerk's Office OFFICIAL SEAL **VIRGINIA BOYLE**