

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/05/09



0928812142

Doc#: 0928812142 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2009 10:57 AM Pg: 1 of 2

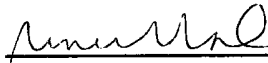
Order Number: 1410 008483379

2 of 2

1. Name of mortgagor(s): RENITE B WHITE
2. Name of original mortgagee: REGIONS MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0918840110
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-02-314-130-1014
Common Address: 4538 S WOODLAWN AVE, CHICAGO, ILLINOIS
60653-4408

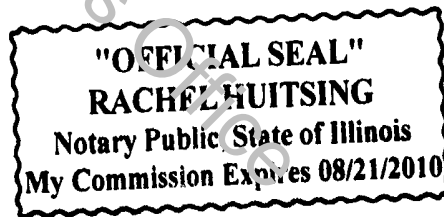
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

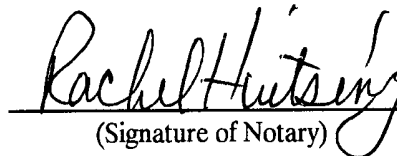
Chicago Title Insurance Company
By: RENEE MAKRIS
Address: 8821 WEST 87TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-3030



State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/5/09 by
as (officer for/agent of) Chicago Title Insurance Company.





(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: RENEE MAKRIS
8821 WEST 87TH STREET
HICKORY HILLS, ILLINOIS 60457

BOX 334 CH

2009

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CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 4-10 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN IN MARTHA J. CONDEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 2 TO 8 INCLUSIVE IN CLANCY'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2 IN MRS. B. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LINE LINE OF LOTS 3 AND 4 IN MARTHA J. CONDEE'S SUBDIVISION AFSD, 52.98 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 64.92 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 183.50 FEET; THENCE NORTH 40 DEGREES 00 MINUTES 00 SECONDS WEST 64.92 FEET OF THE EAST LINE OF SAID LOT 2 IN CLANCY'S RESUBDIVISION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 183.50 FEET TO THE POB, IN CCI, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office