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Doc#: 0928812189 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/15/2009 02:25 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAIN'TH'

Vs.

Oleg Topol; Catalpa Gardens Condominium Association; Luna Carpet & Blinds Co., Inc.; John D'Apolito; S & S General Contractors Co., Inc.; Granite Masters, Inc.; Unknown Owners and Nonrecord Claimants DEFENDANTS ONO. CH 36818

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the un	dersigned, do hereby certify	that the above-entitled cause wa	is filed in the above Court on
the	day of OCT 0 1 2009	, 20, for Foreclosure and	d is now pending in said Court
and that	the property affected by said	d cause is described as follows:	

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Oleg Topol
- (iv) The legal description is:

UNIT 902 AND P-206, IN CATALPA GARDENS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN

Pro-Vest

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CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE WACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007, AS DOCUMENT 0721103098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 14-08-200-033 / 034

(v) The common add: as or location of the property is:

1122 W. Catalpa Avenue Unit #902 Chicago, IL 60640

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:Oleg Topol
 - b) Mortgagee:
 Mortgage Electronic Registration Systems, inc. es Nominee for CitiMortgage, Inc.
 - c) Date of mortgage: 8/28/2008
 - d) Date and place of recording:

9/30/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0827/440/121

Jose G. Moreno ARDC #6223900

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-22625

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. PLAIN	NTIFF			
v.	Case No.			
Oleg Topol; et. al. DEFEND	OANT 09 CH36818			
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19 th Floor, Chicago, IL 60603 Attn: Anti Predatory Leading Database (APLD)				
PLEASE TAKE NOTICE that on 09/24/2 sent for recording with the Cook County Ro	2009, we have caused the attached Lis Pendens to be coorder, Illinois. Codiiis & Associates, P.C. By:			
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-22625	Clarks			
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE				
I, the undersigned, a non-attorney, c delivery to the above-entitled address on	certify that a copy of this notice was served by hand			
	By:			