



Prepared By: Norman Kirubarani  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0928815031 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2009 09:37 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 6, 2009  
MIN: 100020000351475110  
MERS Phone: 1-888-679-6377

Loan#: 0035147511  
Invoice#: E1425716  
Package#: 76001401  
Document#: 939807

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by GARY SHAPIRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated December 28, 2006 and filed for record January 5, 2007 as Document Number 0700535248 for Loan Amount of \$739700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-29-421-042-1004

\*\*See Attached Exhibit A for Legal Description

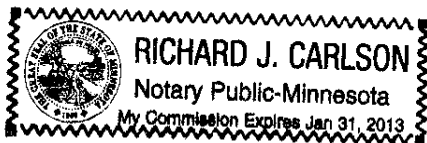
PROPERTY ADDRESS: 2444N SEMINARY AVENUE CHICAGO, Illinois 60614

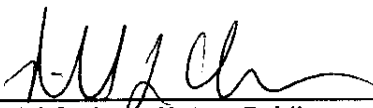
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for PHH HOME LOANS, LLC

By   
Sandy Kinnunen, Assistant Vice President

On October 6, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Richard J Carlson, Notary Public  
My Commission Expires: January 31, 2013

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1111-11  
D.W

# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 4 IN THE 2444 N. SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0436234148, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0436234148. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE AS A LIMITED COMMON ELEMENT, THE ROOF OVER UNIT 4 IN THAT AREA DELINEATED AS ROOF RIGHTS ON THE SURVEY ATTACHED TO THE DECLARATION AFROESAID RECORDED AS DOCUMENT NUMBER 0436234148.



\*U00939807\*

1426 10/5/2009 76001401/1

Property Of Cook County Clerk's Office