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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7669854**

Ref Number: **4585835241**

Tax ID: **15-13-109-028-0000**

Property Address:
7753 VAN BUREN ST # 514
FOREST PARK, IL 60130

IL0v2-AM

10/8/2009



Doc#: **0928819058** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/15/2009 10:45 AM** Pg: **1 of 2**

This space for Recorder's use

MIN #: **100010345858352417**

MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **MILTON CHAVEZ AND MARCIE STOSHAK-CHAVEZ**

Date of Mortgage: **1/2/2007** Original Loan Amount: **\$74,793.00**

Recorded in Cook County, IL on: **1/12/2007**, book N/A, page N/A and instrument number **0701202015**

Property Legal Description:

ORDER NUMBER: 2000 004001051 SC STREET ADDRESS: 7753 VAN BUREN STREET - #514 CITY: FOREST PARK COUNTY: COOK COUNTY TAX NUMBER: 15-13-109-028-0000 PARCEL 1: UNIT NUMBER 514 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1, IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035 TO THE; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO. 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545034 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0628618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER - AND THE EXCLUSIVE RIGHT TO THE USE OF A TERRACE AS TO UNIT 514, A LIMITED COMMON

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MY
JR
C

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ELEMENT AND THE RIGHT TO THE USE OF GARAGE SPACE P-56 AND P-98, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA L-7-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/8/2009

National City Bank

By: RE
Ronald E. Rooney, Authorized Officer

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 10/8/2009 by Ronald E. Rooney, Authorized Officer of National City Bank on behalf of the corporation.

Deborah J. Fell
Notary Public

DEBORAH J. FELL
Notary Public
State of South Carolina
My Commission Expires February 28, 2015

Property of Cook County Clerk's Office