



Doc#: 0928829047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/15/2009 02:49 PM Pg: 1 of 2

State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by:

When recorded return to:
Community Home Financial Services 234 E. Capital St. Suite 200 Jackson MS 39201

ASSIGNMENT OF MORTGAGE

For Value Received, U S DESIGN & INSTALLATION, INC., which is organized and existing under the laws of Illinois sells, assigns and transfers to COMMUNITY HOME FINANCIAL SERVICES, INC, which is organized and existing under the laws of Mississippi, whose address is 234 E. CAPITOL ST SUITE 200 JACKSON, MS 39201, all right, title and interest in and to that certain Mortgage dated 9-21-09, made and executed by GEORGE FOREMAN, DOROTHY FOREMAN, as Mortgagor, and U S DESIGN & INSTALLATION, INC., as Mortgagee and filed for record on _____ in _____ for COOK County, Illinois, together with all right, title and interest in the note and debt described therein.

LENDER:
U S DESIGN & INSTALLATION, INC.

[Handwritten Signature]

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss. September 21, 2009
This instrument was acknowledged before me this 21 day of September 2009 by Tom Denic (Titles) of owner of U.S Design Corporation on behalf of the business or entity.

My commission expires:



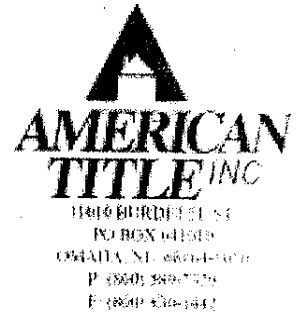
[Handwritten Signature]
(Notary Public)

UNOFFICIAL COPY

PREPARED FOR: U.S. DESIGN & INSTALLATION

NAME: FOREMAN, GEORGE

ADDRESS: 12730 SOUTH LAFLIN SREET
CALUMET PARK, IL 60627



DATE: 9-8-2009

PROPERTY REPORT

PAGE: 3

LEGAL

WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.

EFFECTIVE DATE: 8-12-2009

THIS PROPERTY IS OWNED BY OR VESTED IN: GEORGE HOWARD FOREMAN, MARRIED TO DOROTHY M.
FOREMAN, NOT AS JOINT TENANTS

*** END OF REPORT ***

This Report (and any revisions hereto) is issued solely for the convenience of the person or company ordering it. Any liability arising under this Property Report is limited to the cost of the Property Report. Current ownership of the subject property was determined by the last grantor/grantee transaction of public record, subject to the recording procedures of the applicable county. This Report is not and should not be construed or interpreted as an opinion, representation or guarantee of title or ownership. American Title, Inc. is a member of the Better Business Bureau and the U.S. Chamber of Commerce