



UNOFFICIAL COPY

Doc#: 0928833146 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2009 01:51 PM Pg: 1 of 3

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, doe hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Greenwood, Berkeley, Ellis, LLC an Illinois Limited Liability Company the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain: Mortgage and Security Agreement dated January 30, 2007 and Recorded on February 1, 2007 as Doc. No. 0703231032; and Assignment of Rents and Leases dated January 30, 2007 and Recorded on as February 1, 2007 Doc. No. 0703231033 and all Mortgage Modification Extensions in the Office of the Recorded of Deeds of Cook County, as to a portion of the premises therein described as follows, to wit:

Property Address: (SEE ATTACHED FOR LEGAL DESCRIPTION(s)) Cook County, IL

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents and Leases, and all Mortgage Modification Extensions, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement and Assignment of Rents and Leases and all Mortgage Modification Extensions, described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement and Assignment of Rents and Leases and all Mortgage Modification Extensions, therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and attested by Construction Loan Monitoring Officer and its corporate seal to be affixed this 31st day of August, 2009.

AFTER RECORDING MAIL TO:
Stephanie S. Green, Esq.
Albert, Whitehead, PC
10 North Dearborn Suite 600
Chicago, IL 60602

COLE TAYLOR BANK
An Illinois Banking Corporation

By: Cathleen Adams
Its: Assistant Vice President

ATTEST:

By: Gloria Favela
Its: Construction Loan Monitoring Officer

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STATE OF ILLINOIS)

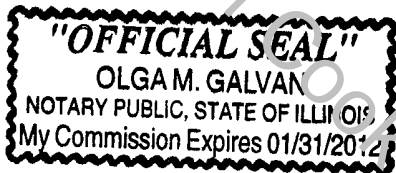
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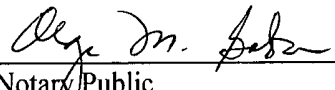
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Cathleen Adams and Gloria Favela personally known to me to be the same persons whose names are as Assistant Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st, day of August, 2009.

(SEAL)





Notary Public

UNOFFICIAL COPY**STREET ADDRESS:** 4310 SOUTH GREENWOOD AVENUE UNIT 1S**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 20-02-303-056-0000**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 1S IN THE 4310-4312 GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND THE NORTH 8.99 FEET OF LOT 3 IN OTIS SUBDIVISION OF THE SOUTH 2 FEET OF LOT 4 AND LOTS 5 TO 8 IN THE SUBDIVISION OF THE NORTH 3.79 CHAINS OF BLOCK 2 IN THE SUBDIVISION BY EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819039039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0819039039.