UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0928834049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/15/2009 10:20 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company *:1/00230851 "SIMS" Lender ID:729/003/0000022338586 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT: that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee holder of a certain mortgage, made and executed by BOBBY JOE SIMS AND BEVERLY A. SIMS, H JSBAND AND WIFE, AS JOINT TENANTS, originally to ADVANTAGE MORTGAGE CONSULTING INC, in the County of Cook, and the State of Illinois, Dated: 08/25/2006 Recorded: 10/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0629220007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN JAMES M. BISHOP'S SUBDIVISION OF THE SOUTH 115.3 FEET OF THE NORTH 12.30 CHAINS OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 33, TOWNCHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINIOS.

Assessor's/Tax ID No. 20-33-109-016-0000 Property Address: 8010 S UNION, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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SATISFACTION Page 2 of 2

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee POA: 04/28/2005 as Instrument No.: 0511822074
On September 29th, 2009

By: KIRSTEN SMITH, Vice President Loan

Documentation

STATE OF California
COUNTY OF San Bernardino

On September 29th, 2009 before me, ANGELINA SERRANO, Notary Public, personally appeared KIRSTEN SMITH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PER CRY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO
COMM. #1673375
NOTARY PUBLIC - CALIFORNIA G
SAN BERNARDINO COUNTY
My Comm. Expires June 8, 2010

(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING (OMFANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675