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Doc#: 0928835014 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2009 09:23 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Subordination

Daphna Rashman

\*

USAA Federal Savings

84828020TTWA 20f2

BOX 334 CT

408

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WHEN RECORDED MAIL TO:  
 USAA Federal Savings Bank  
 10750 McDermott Freeway  
 San Antonio, TX 78288-0558

ATTENTION: EQMISC

## SUBORDINATION OF LIEN

Date: September 23, 2009

Subordinating Party: USAA Federal Savings Bank

**Subordinated Lien:**Date: ~~September~~ **September 3, 2004**Grantor(s): **Daphna Rashman**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **September 3, 2004**, in the original principal amount of **\$103,000.00**.

Recording Information: Mortgage dated **September 3, 2004**, recorded on **September 24, 2004** at **County of Cook State of Illinois** in **Doc # 0426815088**, which mortgage is a lien upon the said premises located at **550 Laramie Ave., Wilmette, IL 60091**.

**Superior Lien:**

Date: \_\_\_\_\_, 2009

Borrower(s): **Daphna Rashman**Lender: **GMAC Bank**

Note Secured by Superior Lien: Note dated \_\_\_\_\_, 2009 with a loan amount not to exceed **\$175,000.00**

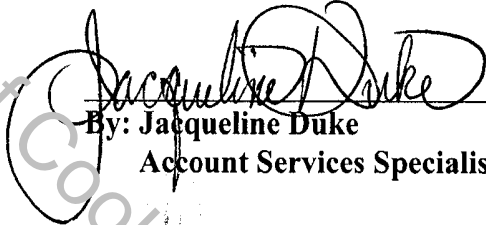
Property Address: **550 Laramie Ave., Wilmette, IL 60091**

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Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

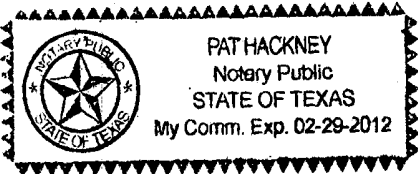
For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

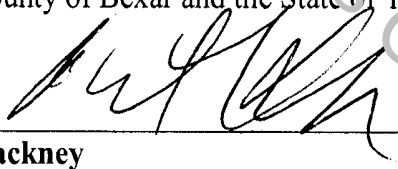
**USAA Federal Savings Bank**

  
By: **Jacqueline Duke**  
**Account Services Specialist**

STATE OF TEXAS           §  
  §  
COUNTY OF BEXAR       §

On **September 23, 2009**, before me, the undersigned appeared **Jacqueline Duke, Account Services Specialist**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



  
\_\_\_\_\_  
**Pat Hackney**  
**Notary Public**  
**State of Texas**  
**My Commission Expires: 02-29-2012**

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STREET ADDRESS: 550 LARAMIE AVENUE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-31-222-047-0000

## LEGAL DESCRIPTION:

LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) TOGETHER WITH SOUTH 1/2 OF VACATED CENTRAL AVENUE LYING NORTH OF AND ADJOINING SAID LOT 34 AND NORTH AND ADJOINING SAID WEST 1/2 OF VACATED NORTH AND SOUTH ALLEY IN BLOCK 8 IN WILMETTE-LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

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