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Recording Requested By:
MIDLAND LOAN SERVICES

When Recorded Return To:

BRIAN BYRNE
MIDLAND LOAN SERVICES
10851 MASTIN
SUITE 700
OVERLAND PARK, KS 66210



Doc#: 0928945009 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2009 08:40 AM Pg: 1 of 3

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 030267713 "LAKE MEADOWS PHASE I"
INVESTOR #: 0113-GNMA
Date of Assignment: August 25th, 2003
Assignor: CAPSTONE REALTY ADVISORS, LLC at 1120 CHESTER AVENUE, SUITE 300, CLEVELAND, OH 44114
Assignee: MIDLAND LOAN SERVICES, INC. at 10851 MASTIN, SUITE 300, OVERLAND PARK, KS 66210

Executed By: LAKE MEADOWS PHASE I LIMITED PARTNERSHIP To: DRAPER AND KRAMER, INC.
Date of Mortgage: 02/20/2003 Recorded: 02/20/2003 as Instrument No.: 0030239409 In Cook, Illinois

Assessor's/Tax ID No. 17-34-218-052-0000

Property Address: SEE LEGAL DESCRIPTION, , IL

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that the above named Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$10,079,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

CAPSTONE REALTY ADVISORS, LLC
On 9/3/09

By: Cynthia A. Bicknell
Cynthia A. Bicknell, Senior Vice President

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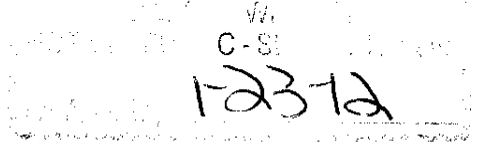
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Kansas
COUNTY OF Johnson

On 9-3-09, before me, Amy K. Wilson, a Notary Public in and for Johnson in the State of Kansas, personally appeared Cynthia A. Bicknell, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Amy K. Wilson
Notary Expires: / /



(This area for notarial seal)

Prepared By: THERESA BOOTH, MIDLAND LOAN SERVICES PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

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Lake Meadows Apartments, Phase I

EXHIBIT "A" / SCHEDULE "A"

LOT 'B' IN LAKE MEADOWS NO. 1, A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN JOHN DE WITT'S ADDITION TO CHICAGO AND IN UNIVERSITY SUBDIVISION AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED JULY 8, 1954 AS DOCUMENT 15954451 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENTS LR 1539045. ✓

ADDRESSES:

533 EAST 33RD PLACE, CHICAGO, ILLINOIS ✓
555 EAST 33RD PLACE, CHICAGO, ILLINOIS ✓
3420 SOUTH COTTAGE GROVE, CHICAGO, ILLINOIS ✓
3440 SOUTH COTTAGE GROVE, CHICAGO, ILLINOIS ✓
3445 SOUTH RHODES, CHICAGO, ILLINOIS ✓

PIN NO.:

17-34-218-052-0000 ✓

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