

# UNOFFICIAL COPY

Modification and Extension Agreement Loan No. 11294260 dated September 1, 2009

Whereas, the Family Bank and Trust Company of Palos Hills loaned Family Bank and Trust Company of Palos Hills, a corporation of Illinois, not personally but as Trustee under provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated **November 27, 1998** and known as Trust No. **3-409**



Doc#: **0928946035** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 10/16/2009 03:24 PM Pg: 1 of 1

The sum of **TWO HUNDRED SIXTY FIVE THOUSAND DOLLARS AND 00/100 (\$265,000.00)** evidenced by a note and Mortgage (Trust Deed) executed and delivered on **November 30, 1998** and recorded as Document Nos. **08116993/08116994**; a **Change In Terms Agreement** dated **December 1, 2003** extending the maturity date of the loan from **December 1, 2003** to **February 1, 2004**; a **Change In Terms Agreement** dated **February 1, 2004** extending the maturity date of the loan from **February 1, 2004** to **June 1, 2004**; a **Change In Terms Agreement** dated **June 1, 2004** extending the maturity date from **June 1, 2004** to **September 1, 2004**; a **Modification and Extension Agreement** dated **September 1, 2004** extending the maturity date of the loan from **September 1, 2004** to **September 1, 2009** and recorded as Document Number **0429647021** are hereby incorporated herein as part of this instrument.

Whereas, the undersigned, owner of said premises has found it necessary and does hereby request a modification of terms of said loan for the following reasons: **To extend the maturity date of the Note from September 1, 2009 to December 1, 2009**

**Legal Description:** LOT 53 IN FRANK DELUGACH STEVEN ACRES A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 26, 1953 AS DOCUMENT NUMBER 15555405 IN COOK COUNTY, ILLINOIS.

**Address of Property:** 10255 S. ROBERTS ROAD, PALOS HILLS IL 60465  
**Permanent Index No.** 23-12-308-013

And whereas, the parties desire to restate the modified terms of said loan so that there shall be no misunderstandings of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid balance of said indebtedness is: **ONE HUNDRED SEVENTY FOUR THOUSAND SIX HUNDRED DOLLARS AND 78/100 (\$174,600.78)** all of which the undersigned promises to pay with interest at **7.80%** per annum until paid and that interest shall be payable monthly, beginning on the **1<sup>ST</sup>** day of **SEPTEMBER 2009** to be applied to interest, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary); and that in all other respects said mortgage contract shall remain in full force and effect.

Signed, sealed and delivered the **1<sup>ST</sup>** day of **SEPTEMBER 2009**

Family Bank and Trust Company, not individually but as trustee under trust agreement dated **NOVEMBER 27, 1998** and known as Trust No. **3/409**

Dan J. Karalis, Trust Officer

Stephen J. Rybacki, VP-BSA / Compliance & ATO

State of Illinois }  
County of Cook } SS

The undersigned, a Notary Public in and for and residing in said County in the State aforesaid, do hereby Certify that Dan J. Karalis, Trust Officer and Stephen J. Rybacki, VP-BSA/Compliance & ATO who are personally known to me to be the same whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument free and voluntary act for the uses and purposes therein set forth.

Notary Public

