

UNOFFICIAL COPY



Doc#: 0928903036 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2009 10:54 AM Pg: 1 of 3

**Prepared By:**

Thomas E Carlson  
Fifth Third Bank  
5001 Kingsley DR # 1  
Cincinnati OH 45227

**Recording requested by:** LSI

**When recorded return to:**

Custom Recording Solutions  
2550 N Red Hill Ave.  
Santa Ana, CA 92705  
800-756-3524 ext. 5011

**CRS#:** 6117887

**APN:** 05-07-108-027-0000

**SUBORDINATION AGREEMENT**

Property of Cook County Clerk's Office

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17.00  
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# UNOFFICIAL COPY

## SUBORDINATION AGREEMENT


IL - 6117807

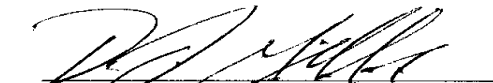
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **STEVE A WILCHER, TRUSTEE**, in the amount of **250,000** dated **10/9/2008**, and recorded in Mortgage Instrument # **0829508268**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **STEVE AA WILCHER, TRUSTEE** in the amount of **372,107** in favor of **WELLS FARGO N.A.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Records 7-14-2009 To RxCRAV  
Property Address: **715 VALLEY ROAD, GLENCOE, IL 60022**  
Tax ID # **05-07-108-027-0000**

This agreement shall continue in full force and effect so long as **STEVE AA WILCHER, TRUSTEE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

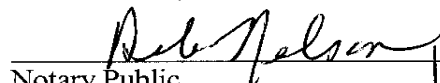
  
Thomas E Carlson, AVP

  
David Miller, AVP

STATE OF MICHIGAN }  
} SS:  
COUNTY OF KENT }

BE IT REMEMBERED, that on June 11, 2009, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP** and **David Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
Notary Public  
DEB NELSON

DEB NELSON  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF KENT  
MY COMMISSION EXPIRES 02/28/2013  
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank.  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45227  
IL#86995XXXX

When Recorded Return TO:  
Fifth Third Bank  
5001Kingsley Dr.#1, MOB1R  
Cincinnati, OH.45227

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Order ID: 6117807

Loan No.: 0108177726

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 15 in Skokie Country Club Park Avenue Subdivision a subdivision of Block 1 in Skokie Country Club Reconsolidation in Section 7, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded February 20, 1942 as Document Number 12844784, in Cook County, Illinois.

Assessor's Parcel Number: 05-07-108-027-0000

Property of Cook County Clerk's Office