

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0928904178 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2009 01:05 PM Pg: 1 of 2

Loan No.
00414511880546

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto PHILIP BERGQUIST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 16, 2009, and recorded on February 6, 2009, in Volume/Book Page Document 0903715004 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-35-403-030-0000 ✓

LOT 6 IN PHYLLIS GOLDEN SUBDIVISION, A SUBDIVISION OF LOTS 4 AND 5 IN NORTH SHORE BORDERS, A SUBDIVISION OF PART OF LOT 11 IN ASSESSOR'S DIVISION OF SECTION 35 AND A PART OF LOT 3 IN GEISHECKER'S PARTITION IN THE SOUTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 22, 1944 AS DOCUMENT 13269728 IN COOK COUNTY, ILLINOIS. TAX ID: 04-35-403-030-0000. ✓

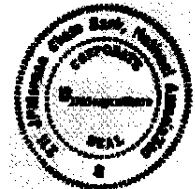
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 700 RALEIGH RD, GLENVIEW, IL, 60025-4326 ✓

Witness my hand and seal 09/30/09.

JPMORGAN CHASE BANK, N.A.

Yakita Watkins
YAKITA WATKINS
Vice President




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/30/09.


SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: RIDELIA DANTES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511880546
County of: COOK COUNTY
Investor No:
Outbound Date: 09/23/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office