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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0928905083 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2009 11:44 AM Pg: 1 of 4

RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

PA0929578

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

METLIFE HOME LOANS, A DIVISION OF)
METLIFE BANK, N.A.)

PLAINTIFF) NO.

09CH38544

VS

) JUDGE

DANIEL MARTINOTTI A/K/A DANIEL G)
MARTINOTTI; SHEILA MARTINOTTI A/K/A)
SHEILA G MARTINOTTI; FIFTH THIRD BANK)
(CHICAGO); UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 13 day of OCT 13 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK1 IN GUNDERSON AND GAUGER'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THAT PART LYING EAST OF THE WEST 661 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 917 HOME AVENUE
OAK PARK, IL 60304

The subject mortgage has been recorded as document number: #0410741168 .

ARDC 6293605

SIGNATURE: _____ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 16-18-303-024-0000

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DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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METLIFE BANK, N.A.)
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PLAINTIFF) NO.
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VS) JUDGE
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MARTINOTTI; SHEILA MARTINOTTI A/K/A)
SHEILA G MARTINOTTI; FIFTH THIRD BANK)
(CHICAGO); UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)
)
DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0929578

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

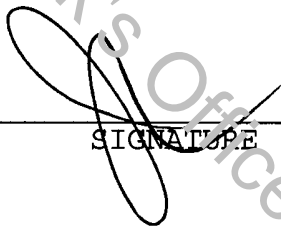
To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

**Jyothi Ramana
ARDC 6293605**

CERTIFICATION

I, D/12, attorney, certify that I prepared this notice on
10/12 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.



SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0929578