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CHOOT AMERICAN TITLE Order # 1987107

Doc#: 0928905163 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/16/2009 04:02 PM Pg: 1 of 4

MAIL TO:

PRECISE GOLDEN

4529-6 9. PROJECT

DULO & EL 60653

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDUNTURE, made this th day of the Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Freddie Golden, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or den and whatsoever, of the party of the first part, either in law or equity, of, in and to the above rescribed premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and a signs forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-03-316-032-1007

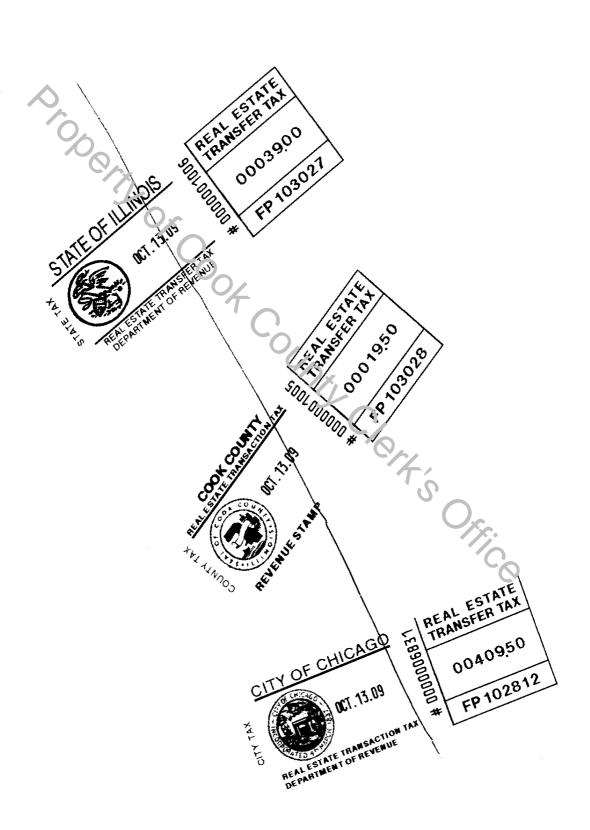
PROPERTY ADDRESS(ES): ५५३५

S. Prairie Street Unit G, Chicago, IL, 60653

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

C. 3

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

By: Pierce & Associates as Attorney-in-Fact

	KUHUUNU XI. NI XI
	By: Pierce & Associates a Attorney-in-Fact
SEAL HERE	
STATE OF I () SS COUNTY OF ET ()	
I, Josepha notary public in a aforesaid, DO HEREBY CERTIFY that known to me to be Pierce & Associates as Attorn Mortgage Corporation, and personally known to me to subscribed to the foregoing instrument appeared is severally acknowledged that as the Attorn sy-in-Factinstrument their free and voluntary act, and as the free uses and purposes therein set forth.	bey-in-Fact for Federal Home Loan o be the same person whose name is before me this day in person and t, he signed and delivered the said
GIVEN under my hand and official seal this 20 da	y of , 2009.
My commission expires:	
This Instrument was prepared by PIERCE & ASSOCI 14930 S. Cicero, Suite 3A, Oak Forest, IL 60452	IATES P.C.
BY: Justin Domingo PLEASE SEND SUBSEQUENT TAX BILLS TO: PREddie Golden 4529-6 S. PRALRIQ Churoso W. 60653	"OFFICIAL SEAL" JAM.E L. MONGAN Notary rubic, State of Ininois My Commission Expires 48/24/11

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EXHIBIT A

Parcel 1:

Unit "G" in the 4527-29 S. Prairie Condominium, as delineated on a Survey of the following described ract of land: Lot 30 (except the East 26 feet thereof) in Hurlbut's Subdivision of Lots 6 and 7 in Cleaver and Taylor's Subdivision in the North 1/2 of the Southeast 1/4 of the Southwest 1/4 and the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Which Survey is attacted as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0020360354, together with its undivided percentage interest in the common elements in Cook County, hir ois.

Parcel 2:

The exclusive right to the use of Parking Space P-6, as a limited common element, all as delineated on that Declaration recorded as Document Number 0020960354.

Commonly known as XXXXX S. Prairie Street Unit G, Chicago, IL 60653

ive right to the use of Fa on that Declaration recorder and 4529

Ity known as ***

In 20-03-316-032-1007