Doc#. 0928908351 fee: \$48.00

OFF C Atte: 10/16/2019 01 D7 PM/Pg: 1 of 1

Cock County/Recorder of Deeds

PREPARED BY:

C&L SERVICE/ MORRIS-GRIFFIN 2488 E 81ST ST STE 700 TULSA OK 74137

WHEN RECORDED MAIL TO:

C&L SVC/MORRIS GRIFFIN CORP RELEASE DEPARTMENT 2488 E 81ST ST STE 700 TULSA OK 74137

**SUBMITTED BY:** ELIZABETH HIGHT

\*RHSP FEE \$10.00 Applied

Loan Number: 137-3573645

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRISENTS that, Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morr's-Criffin Corporation, Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY EDNA MILLER

Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0804611100 Date of Note: 02/01/2008 Original Recording Date: 02/15/2008

Property Address: 3518 W POLK ST CHICAGO, IL 60/524

Legal Description:

LOT 34 IN HENRY VANCE'S SUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 16, IN CUMMINGS AND COMPANYS CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1209 AS DOCUMENT NO. 7362170, IN COOK COUNTY, ILLINOIS.

Pin #: 16-14-408-034-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2009.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

By: DINGO R. ASBERRY

Title: Director, Morris Griffin Corporation

State of OK City/County of Tulsa

This instrument was acknowledged before me on 10/16/2009 by DINGO R. ASBERRY, Director, Morris Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

HIGH PUBLIC PUBL

Notary Public: ELIZABETH HIGHT

My Commission Expires:

Elizabeth Highet

10/04/2012 Resides in: Tulsa