

UNOFFICIAL COPY



MAIL TO:

Doc#: 0928911002 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2009 09:18 AM Pg: 1 of 4

Robert Janowicz  
P.O. Box 46322  
Chicago, IL 60646  
SPECIAL WARRANTY DEED  
(CORP. TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 8 th day of September, 2009., between <sup>\* JANOWICZ</sup> 6348 N. MILWAUKEE, CHICAGO, IL 60631  
**Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Robert Janowicz**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **13-34-227-027-0000**  
PROPERTY ADDRESS(ES):

**2022 North Tripp Avenue, Chicago, IL, 60639**


IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

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STATE TAX

STATE OF ILLINOIS

OCT. 14.09



REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0015150

FP 103027


00000000 #

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

OCT. 14.09



REVENUE STAMP

REAL ESTATE TRANSFER TAX

0007575


FP 103023

00000000 #

CITY TAX

CITY OF CHICAGO

OCT. 14.09



REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0159075

FP 102812

00000000 #

Property of Cook County Clerk's Office

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PLACE CORPORATE

**Federal Home Loan Mortgage  
Corporation**

*Katherine G. Fie*  
**By: Pierce & Associates as  
 Attorney-in-Fact**

SEAL HERE

STATE OF IL )  
 ) SS  
 COUNTY OF Cook )

I, Dawn Podworny, a notary public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Katherine G. Fie, personally known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 07th day of September, 2009.

*Dawn Podworny*  
 NOTARY PUBLIC

My commission expires: 10/9/09

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
 14930 S. Cicero, Suite 3A, Oak Forest, IL 60452  
 BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Robert Jenowicz  
P.O. Box 46322  
Chicago, IL 60646



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## EXHIBIT A

LOT 32 IN BLOCK 4 IN HATLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2022 N TRIPP AVE, CHICAGO, IL 60639

Property of Cook County Clerk's Office