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MAIL TO:

Doc#: 0928911002 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/16/2009 09:18 AM Pg: 1 of 4

P.O. Box 46322 Chicas IL 60646 SPECIALWARRANTY DEED (CORP. TO INDIVIDUAL) ILLINOIS

SEE ATTACHED EXHIBIT A

1987643 1861

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurturances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim of demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

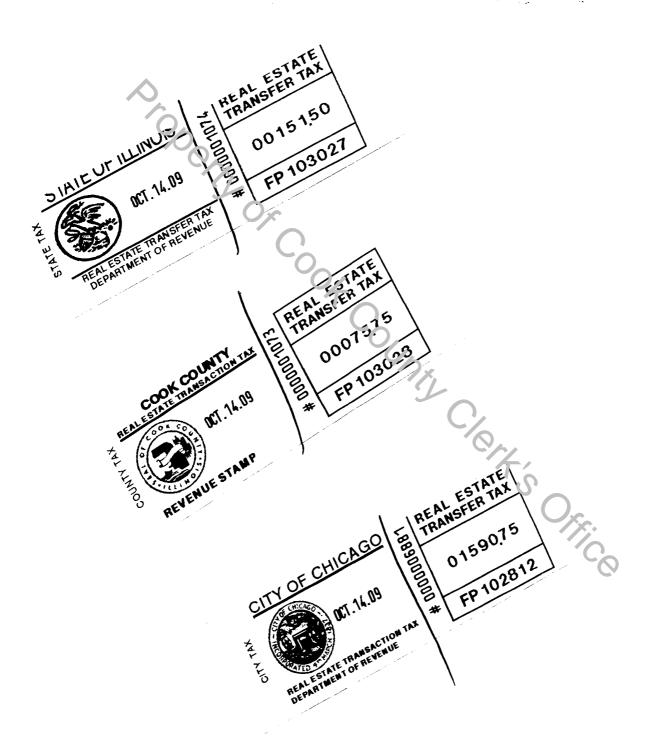
PERMANENT REAL ESTATE INDEX NUMBER(S): **13-34-227-027-0000** PROPERTY ADDRESS(ES):

2022 North Tripp Avenue, Chicago, IL, 60639

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.



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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Lasterine S. II
By: Pierce & Associates as
Attorney-in-Fact
SEAL HERE
STATE OF) SS COUNTY OF)
I, MAN State aforesaid, DO HEREPY CERTIFY that MANUAL GOVERNMENT, personally known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan
Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing ins rument, appeared before me this day in person and severally acknowledged that as he Attorney-in-Fact, he signed and delivered the said
instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and official seal this
My commission expires: NOTAKY PUBLIC
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 3A,Oak Forest, IL 60452
BY: Justin Domingo
14930 S. Cicero, Suite 3A,Oak Forest, IL 60452 BY: Justin Domingo PLEASE SEND SUBSEQUENT TAX BILLS TO: Pobert Jenow Jeropanness on Experimental States of the Company of
P.O. Box 46322

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EXHIBIT A

LOT 32 IN BLOCK 4 IN HATLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2022 N TRIPP AVE, CHICAGO, IL 60639

NLYKN.

Property of Cook County Clerk's Office