## JUNOFFICIAL COPY

#### SPECIAL WARRANTY DEED

(Bank to Individual)

(Illinois)

THIS AGREEMENT, made this day of day of day of day.

Created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and VISHAL KUMAR.

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars

(\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as



Doc#: 0928912038 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2009 10:31 AM Pg: 1 of 4

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

follows, to wit:

Together with all and singular the hereditaments and appuremences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 13-11-313-030-1011

Address of the Real Estate: 4946 NORTH HARDING AVENUE, CHICAGO, IL 60625

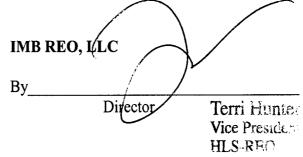


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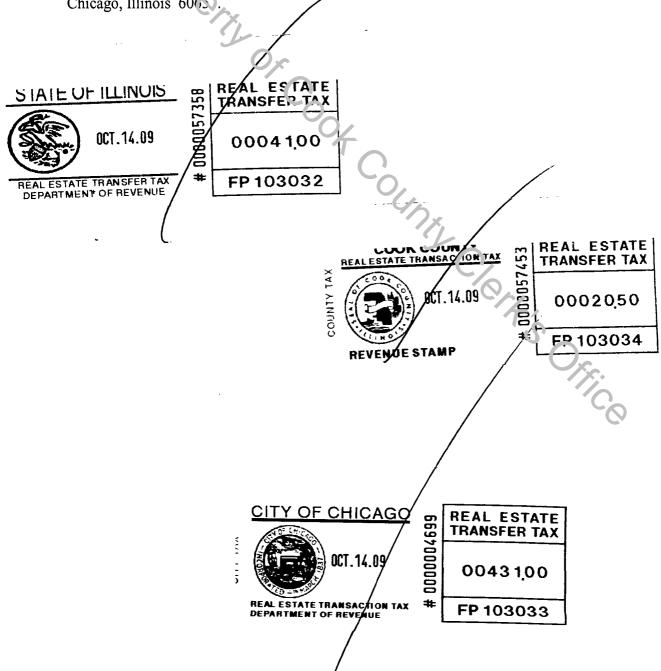
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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



This instrument wes prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 6065.



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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Brian D. Ruxton Attorner 101 W. 2224 #208 Lombard IL 60148	Vishal Kumar 4946 N. Harding # ZAU Chicago II 60625
STATE OF TEXAS ) ss.	
COUNTY OF WILLIAMSON )  I. Francis	a Notama Dublic in and for the read Country in
I,	
STACEY A. FRANCIS Notary Public, State of Texas My Commission Expires July 21, 2012	No vary Public  Commission Expires  7-31-3013

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STREET ADDRESS: 4946 N. HARDING AVENUE CIAL COPY

CITY: CHICAGO COUNTY: COOK

**TAX NUMBER:** 13-11-313-030-1011

#### LEGAL DESCRIPTION:

UNIT 4946-2W IN THE 4944-46 N HARDING AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEETTHEREOF) IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 3781436, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF S UND.

COOK COUNTY CLARKS OFFICE CONDOMINIUM RECOREDED AS DOCUMENT NUMBER 0527118014, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,