# **UNOFFICIAL COPY**

&926913050

When Recorded Return To: Financial Freedom C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000052022 Effective Date: 05/01/2009 Doc#: 0928913050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/16/2009 11:43 AM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOY 20.6, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 09/22/2006, and made by BETTY J. PEACH STINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0629805030 upon the property signated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING COLPORATION.

31-27-304-009-0000

known as: 4731 SALEM CT. RICHTON PARK, IL 60471

10/01/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

DHURATA DOKO VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 01ST DAY OF OCTOBER IN THE YEAR 2009, by DHURATA DOKO of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

CHRISTOPHER JONES

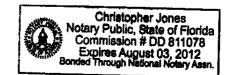
My commission expires:08/03/2012

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10332601 UB03 3 CJ2247414 MIN 100854930000520224 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*10332601\*



C/6/4/50

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: LOT 588 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATION OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-27-304-009-0000 Vol. 0180

Property Addless 4731 Salem Court, Richton Park, Illinois 60471