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When Recorded Return To: Financial Freedom C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000016296 Effective Date: 05/01/2009



Doc#: 0928913007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/16/2009 09:56 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust toge ther with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOY 20.6, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 01/06/2006, and made by CONSTANCE P. KAUFMANN to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYLL, C BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0602501021 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING COLPORATION.

24-18-101-083-1002

known as: 10605 SOUTHWEST HWY #1B WORTH, IL 60482

10/01/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: DHURATA DOKO VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 01ST DAY OF OCTOBER IN THE YEAR 2009, by DHURATA DOKO of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION

CHRISTOPHER JONES

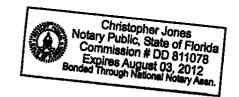
My commission expires:08/03/2012

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10306215 DB01 3 CJ2247414 MIN 100854930000162969 MERS PHONE 1-888-679-MERS form5/FRMIL1



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C/6/4/50

8-4 P-Z H-NO

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Coot County Clark's Office

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LEGAL DESCRIPTION

Unit No. 1B, as delineated on the survey of the following described parcel of real estate: Lot 1 in Nardi's Subdivision of part of Lot 8 (lying Southerly of the Southwest Highway) in County Clerk's Division of Lot 2 in the Subdivision of the North 1/2 of Section 18, Township 37 North, Range 13, East of the Third Principal Meridian, and the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which to Declaration of Condominium Ownership made by Ford City Bank, as 11 to Declaration of Condominium Ownership made by Ford City Bank, as 11 to Declaration of Recorder of Cook County, 11 Illinois, as (excepting and excluding Document No. 23983085, together with an undivided 5.69% interest in said parcel (excepting and excluding therefrom the units as defined in said Declaration and Survey), in Cook County, Illinois.

Sect. 83.101.87.16 Hz.