Record and return to: Angela Vinichieflo GRP Financial Services Corp. 445 Hamilton Ave, 8th Floor White Plains, NY 10601



Doc#: 0928915009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/16/2009 09:14 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

23132

KNOW ALL MEN BY THESE PRESENTS,

That GRP Loan, LLC, a corporation organized and existing under the laws of the State of **Delaware**, having its principal office at 445 Hamilton Avenue, 8th Floor, White Plains, NY 10601.

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be released and discharged of record

-Mortgage dated 12/28/2006 made by SHARTON A ANDERSON, UNMARRIED WOMEN, to MERS AS A NOMINEE FOR FREMONT INVESTMENT & LOAN, in the principal sum of \$242,250.00 and recorded on 01/09/2007 in Document No: 0700935317 in the office of the County Recorder of COOK County, Illinois.

Legal Description attached. APN: 20-27-218-043-0000

Premises being known as: 7338 S RHODES, CHICAGO, IL 63619

Dated: 10/06/2009

GRP Loan, LLC

Pakart Famington Sametan

State of New York

County of Westchester)s.:

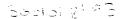
On the 06 day of OCTOBER in the year 2009, before me, the undersigned, a Notary Public in and for the said State, personally appeared Local B. Grant D. Grant D. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she/he executed the same in her/his capacity, and that by her/his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Joseph DiSilvio, Jr.
Notary Public, State of New York
No. 01Di6103828
Qualified in Putnam County
Commission Expires January 12, 20_/2

Notary Public

STATE OF THE PARTY OF THE PARTY

UNOFFICIAL COPY Same grants





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000594750 OC STREET ADDRESS: 7338 S RHODES AVENUE

COUNTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 20-27-218-043-0000

LEGAL DESCRIPTION:

LOT 3 IN THE JURDIVISION OF LOTS 7 AND 8 IN BLOCK 1 IN WILLIAM FLEMING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TONWSHIP 38 OUN.
ST OF
OR COOK COUNTY CLOTH'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.