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When Recorded Return To: Financial Freedom . C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000035444 Effective Date: 05/01/2009

Doc#: 0928917015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2009 09:09 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100, NORCROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOY 2026, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 07/24/2006, and made by AL D. ELLISON to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0622017139 upon the property situred in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING COPPORATION.

20-29-424-027-0000

known as: 7838 S. MAY STREET CHICAGO, IL 60620

10/01/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

BY: DHURATA DOKO VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

· C/6/4/50 The foregoing instrument was acknowledged before me THIS 01ST DAY OF OCTOBER IN THE YEAR 2009. by DHURATA DOKO of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION on behalf of said CORPORATION.

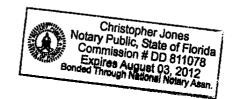
CHRISTOPHER JONES

My commission expires:08/03/2012

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10321818 UB03 2 CJ2247414 MIN 100854930000354442 MERS PHONE 1-888-679-MERS form5/FRMIL1

10321818



0928917015 Page: 2 of 2

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 14 IN FISHER AND MILLER'S FIRST ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

THE IMPACYEMENTS THEREON BEING COMMONLY KNOWN AS 7838 S. MAY, CHICAGO, ILLINOIS 10520.

BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED April 7, 2006 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN INSTRUMENT #0609744054, WAS GRANTED AND CONVEYED BY EVELYN LOUDEN, A WIDOW AND NOT SINCE REMARRIED, UNTO AL. D. ELLISON.