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| NAME & PHONE OF CONTACT AT FILER [options<br>Phone: (800) 331-3282 Fax:       |   |                                  | Cook County                 | e" Moore RHSP Fee<br>Recorder of Deeds<br>009 10:49 AM Fg: |         |
|---|---|----------------------------------|-----------------------------|--|---------|
| SEND ACKNOWLEDGEMENT TO: (Name and Ad   | 18022 BOFA C<br>2052316                           |                                  |                             | ·  |         |
| P.O. Box 29071<br>Glendale, CA 91209-9071                                     | ILIL<br>FIXTUR                                    |                                  |                             |  |         |
|   | C IL Cook+, IL                                    |                                  |                             | R FILING OFFICE USE ONLY                                   |         |
| DEBTOR'S EXACT FULL LEGAL / AM E - in 1a ORGANIZATION'S NAME GREENLEE DIAMOND | · · · · · · · · · · · · · · · · · · ·             | or 1b) - do not abbrevi          | ate or combine names        |  |         |
| 1b. INDIVIDUAL'S LAST NAME  | 9   | FIRST NAME                       | MiDE                        | LE NAME  | SUFFIX  |
| MAILING ADDRESS<br>480 S. WOLF ROAD   | 0,5   | слу<br>WHEELING                  | STAT<br>IL                  | POSTAL CODE<br>60090                                       | USA     |
|   | TYPE OF ORGAN ZATION                              | 1f. JURISDICTION OF O            |                             | ORGANIZATIONAL ID #, if bry<br>41048051                    | /       |
| ADDITIONAL DEBTOR'S EXACT FULL LEG  | AL NAME - insert only one de                      | tc. name (2a or 2b) -            | do not abbreviate or combin | e names  |         |
| 2a. ORGANIZATION'S NAME   |   |                                  |                             |  |         |
| 2b. INDIVIDUAL'S LAST NAME  |   | FIRST MANE                       | MIDE                        | LE NAME  | SUFFiX  |
| MAILING ADDRESS   |   | СПҮ                              | STAT                        | E POSTAL CODE  | COUNTRY |
| SEE INSTRUCTIONS ADD'L INFO RE 20 ORGANIZATION DEBTOR                         | . TYPE OF ORGANIZATION                            | 2f. JURISDICTION OF O            | RGA'(17/)TION 2g. (         | ORGANIZATIONAL ID #, if any                                | y       |
| SECURED PARTY'S NAME (or NAME of TO   | TAL ASSIGNEE of ASSIGNO                           | R S/P) - insert only <u>on</u> g | secured party name (3a o    | 3b)  |         |
| BANK OF AMERICA, N.   | A., AS AGENT                                      |                                  | 0/1/                        |  |         |
| 3b. INDIVIDUAL'S LAST NAME  |   | FIRST NAME                       |                             | LE NAME  | SUFFIX  |
|   | MAILING ADDRESS<br>35 SOUTH LASALLE STREET, 4TH * |                                  | STA*                        | POSTAL CODE<br>60603                                       | USA     |
|   | CE1, 4111   |                                  |                             |  |         |

|   | LESSEE/LESSOR CONSIGNEE/CO | NSIGNOR BAILEE/BAILOR SELLER/BUYER  | AG. LIEN NON-UCC FILING       |
|---|----------------------------|---|-------------------------------|
| 6. X This FINANCING STATEMENT is to be filed   ESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA | <b>I</b>                   | Check to REQUEST SEARCH REPORT(S) on Debtor(s) ADDITIONAL FEEL [optional] | All Debtors Debtor 1 Debtor 2 |
| 20523166  | 045-2959                   | 1403.522  |                               |

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| INANCING STATEMI<br>DLLOW INSTRUCTIONS (front and  | back) CAREFULL        | Y                      |  |  |                          |                   |
|--|-----------------------|------------------------|--|--|--------------------------|-------------------|
| NAME OF FIRST DEBTOR (1a or 1  | b) ON RELATED         | FINANCING STATE        | MENT   |  |                          |                   |
| 96. INDIVIDUAL'S LAST NAME   | FIRST NAM             | PE .                   | MIDDLE NAME, SUFFIX                                |  |                          |                   |
| D. MISCELLANEOUS   |                       |                        |  |  |                          |                   |
| 0523166-IL-31  |                       |                        |  |  |                          |                   |
| 8022 BOFA C/O GOLUP  | OS 52?                | 045-2                  | 2959   |  |                          |                   |
| 1. ADDITIONAL DEBTOR'S EXACT F   | FULL LEG (L NAN       | IE - insert only one r | name (11a or 11b) - do not :                       |  | FOR FILING OFFICE US     | E ONLY            |
| 11a. ORGANIZATION'S NAME   | 5                     |                        |  |  |                          | <del></del>       |
| 11b. INDIVIDUAL'S LAST NAME  |                       | $\Theta_{x}$           | FIRST NAME   | MIDE                                     | ILE NAME                 | SUFFIX            |
|  |                       | <u>´</u>               |  |  |                          |                   |
| 11c MAILING ADDRESS  |                       | 0                      | CITY   | STAT                                     | E POSTAL CODE            | COUNTRY           |
| 1d. <u>SEE INSTRUCTION</u> ADD'L INFO  |                       | FORGANIZATION          | 11' JURISDICTION OF ORG                            | ANIZATION 11g.                           | ORGANIZATIONAL ID#,      | if arry           |
| DEBTOR   |                       |                        | <u> </u>   |  | <del></del>              | NONE              |
| 2. X ADDITIONAL SECURED PAR<br>12a ORGANIZATION'S NAME   | RTYS or .             | ASSIGNOR S/P's N       | AME - incert only one name                         | (12a or 12b)                             |                          |                   |
| BANK OF AMERIC   | CA, N.A., A           | <b>AS AGENT</b>        |  |  |                          |                   |
| 12b. INDIVIDUAL'S LAST NAME  |                       |                        | FIRST NAME   | Midd                                     | LE NAME                  | SUFFIX            |
| 2c. MAILING ADDRESS  | ··· <u>···</u>        |                        | CITY   | STAT                                     | E POSTAL CODE            | COUNTRY           |
| FLOOR  |                       |                        | CHICAGO  |  | 60603                    |                   |
| B. This FINANCING STATEMENT covers Collateral or is filed as a X fixture filing  | timber to be cut ong. | x as-extracted         | 16. Additional collateral desc                     | ription:                                 |                          |                   |
| 4. Description of real estate:   |                       |                        |  |  | Ô                        |                   |
| Description: See Exhibit A.<br>09-20-105-017; 09-20-105-020<br>09-20-105-022; 09-20-105-023<br>09-20-105-045                           | 0: 09-20-105-0        | 21:                    |  |  | Office                   | Ò                 |
| i. Name and address of a RECORD OWNER<br>(if Debtor does not have a record interes<br>ontour Saws, Inc.<br>480 S. Wolf Road, Wheeling, | st):                  | real estate            |  | rustee acting with respect to p          | roperty held in trust or | Decedent's Estate |
|  |                       |                        | 18. Check only if applicable ar                    | _  |                          |                   |
|  |                       |                        | ! Debtor is ≏ TRANGMITT:                           | NC LITE ITY                              |                          |                   |
|  |                       |                        | Debtor is a TRANSMITTII Filed in connection with a | NG UTILITY<br>Manufactured-Home Transact | ion – effective 30 years |                   |

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EXHIBIT A

#### PARCEL 1:

LOT 3 AND THE 100 PRESERVEY WALF OF LOT 4 (EXCEPT THAT PART OF SAID HORTHRASTERLY HELD OF SAID HORTHRASTERLY OF THE MORTHRASTERLY LINES OF THE RIGHT OF THAT OF THE NUMBERPOLIS, ST. PAUL AND MAULTS STE MARIE BALLMOAD, FORMERLY THE MISCONSIN CF. THAL RAILMOAD) IN BLOCK 6 IN PARSON AND LEE'S ADDITION TO TOWN OF DRS FLAIMES, BY IP3 A SUBDIVISION OF LOTE 72 TO 74, 139 TO 145 AND 174 TO 177 IN TOWN OF DRS FLAIMES (FORMERLY TOWN OF RAND) AND PART OF SECTION 17 AND 20, TOWNSHIP 41 MORTH, RANGE 12 FLIT OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS ALSO

#### PARCEL 2:

THAT YART OF SECTION 20, TOWNSHIP 41 NORTY, ARMS 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING A PTHEASTHRIAY OF THE MORTHMASTRIAY LINE OF RIGHT OF WAY OF THE WINCOMEIN CHRITIAL LAIL MAD (NOW KNOWN AS THE MINNEARCHIS, ST. PAUL AND SAULTE STE MORTHMATTERLY OF THE SOUTHWASTERLY LINE (EXTENDED SOUTHWASTERLY) OF LOC 7 OF SLOCK 9 OF DES PLAINES MANOR TRACT NO. 1, IN THE MORTHMAST 1/4 OF SECTION 20, AND SOUTHWASTERLY OF THE SOUTHWASTERLY LINE OF AFORESAID LOT 5 OF BLOCK 9 OF DES. PLAINES MANOR TRACT NO. 1, SAID PART OF SECTION 20 IS ALSO DESCRIBED AS THAT PALT LINES MORTHMASTERLY OF THE MORTHMASTERLY LINE OF RIGHT OF WAY OF THE MISCONSIN CS-LAL RAILHOAD APPORESAID OF LOT 11 (NOW VACATED) OF BLOCK 6 OF PARSON AND LEW S ADDITION TO TOME OF DES PLAINES, A SUBDIVISION OF LOTS 72 TO 74, 139 TO 145 APR 174 TO 177 IN TOME OF DES PLAINES (FORGERLY TOME OF RAND) AND PART OF SECTION () AND 20, TOMESHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY, ILLINOIS , ALSO

#### PARCEL 3:

LOTE & AND 9 (EXCEPT THAT PART OF SAID LOTS & AND 9 CONVEYED TO RAILBOAD BY DOCUMENT NO. 666085) AND LOT 10 AND THE SOUTHWESTERLY 30 FRET OF LOT 11 IN BLOCK & IN PARSON AND LER'S ADDITION TO DES PLATINGS IN SECTION 17 AND 20, TOWNSHIP 61 MORTH, BANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, ALSO

#### PARCEL 4:

THE VACATED ALLEY LYING SOUTHEASTERLY OF LOT 5 IN BLOCK 3 IN DRS PLATICES VANCE TRACT NO. 1, A SUMDIVISION OF PART OF SECTION 17 AND 20, TONNERLY 41 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS, AND

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LYING MAYD RESTREAT OF LOTS 1 TO 4 IN BLOCK 6 OF PARSON AND LER'S ADDITION TO DES PLAINES, A SUBDIVISION IN SECTION 17 AND 20, TONESHIP 41 HORTH, RANGE 12 EAST OF THE TYING PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LYING MORTHEASTERLY OF THE MORTHEASTERLY RIGHT OF MAX OF MINNEAPOLIS, ST. PAUL AND SAULTN STE MARIE CALLSOAD, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF TRACKER STREET, ALL 42 COOK COUNTY, ILLINOIS

#### PARCEL 5:

ALL OF LOT 1 AND 2, THE SOUT: 1/2 OF LOT 4 (EXCEPT BALLBOAD), LOT 5 (EXCEPT BALLBOAD AND EXCEPT THAT FART IVIN WEST OF BALLBOAD), LOT 6 (EXCEPT BALLBOAD AND EXCEPT THAT FART LYING WEST OF BALLBOAD) IN BLOCK 6 IN FARSON'S AND LINE'S ADDITION TO DES FLAIMES, IN SECTION 17 AND 20, TURNSHIP 41 NORTH, BARGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COL COUNTY, MALLBOAD

#### PARCEL S:

LOTS 1 TO 5, NOTE INCLUSIVE IN BLOCK 9 IN DES 21 INCS MANCE TRACT NO. 1, A SUBDIVISION OF VART OF SECTION 17 AND 20, TOWNSON A1 MOSTS, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAS, ACCORDING TO THE PIRA ATCORDED JULY 14, 1911 AS DOCUMENT 4793563, IN COOK COUNTY, ILLINOIS