

UNOFFICIAL COPY



Doc#: 0928922052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2009 02:51 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 8464477937

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

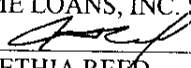
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND T. NOVAK AND KATHLEEN NOVAK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 27, 2001, and recorded on January 16, 2002, in Volume/Book Page Document 0020066153 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-35-216-041
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 255 S. VINE #C, PARKRIDGE, IL, 60068
Witness my hand and seal 10/02/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY


ARLETHIA REED
Vice President




Sizes
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W No
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E

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/02/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: CLARIZA CUEVAS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 8464477937
County of: COOK COUNTY
Investor No: U27570
Outbound Date: 09/24/09
Investor Loan No: 1679685458

Property of Cook County Clerk's Office

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Loan Number. 8464477937

EXHIBIT A

PARCEL 1: THAT PART OF THE NORTHWESTERLY 50.0 FEET (MEASURED AT RIGHT ANGLES) OF LOT ONE, WHICH LIES NORTHEASTERLY OF LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT 1, AT A POINT 72.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 92.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 1: THAT PART OF THE NORTHWESTERLY 50.0 FEET (MEASURED AT RIGHT ANGLES) OF LOT ONE, WHICH LIES NORTHEASTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 127.35 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 137.35 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 1: IN KEN PLENCNER'S RESUBDIVISION OF THE SOUTHEASTERLY 1/2 OF LOT 8 AND THE NORTHWESTERLY 1/2 OF LOT 9 IN L. HODGES ADDITION TO PARK RIDGE, A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KEN PLENCNER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 10, 1961 AS DOCUMENT 2007571 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED NOVEMBER 10, 1961 AS DOCUMENT 2007572 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT RECORDED AS 18327497 AND FILED AS LR2007573, IN COOK COUNTY, ILLINOIS

PIN # 09-35-216-041

Office of Cook County Clerk's Office