

UNOFFICIAL COPY



Doc#: 0928931094 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/16/2009 12:29 PM Pg: 1 of 4

12616-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

MICHAEL A. MCCARTHY, MAJESTIC
CONDOMINIUM ASSOCIATION, UNKNOWN
OWNERS and NONRECORD CLAIMANTS,

Defendants

09 CH38968
No.

OCT 12 2009

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

- (i) The name of all plaintiffs and the case number:
CITIMORTGAGE, INC. - Case No.
- (ii) The Court in which the action was brought:

UNOFFICIAL COPY

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

MICHAEL A. MCCARTHY

(iv) The legal description of the real estate:

UNIT 436 2-S IN THE MAJESTIC CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL 1: LOT 15 IN SUBDIVISION OF LOTS 8 TO 15 INCLUSIVE OF F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN'S AND JONES SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 16 IN F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN AND JONES SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0602445070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

(v) The common address of the real estate:

436 S. EUCLID AVE, 2S, OAK PARK, IL 60302

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

November 1, 2007

C. Name of mortgagor:

MICHAEL A. MCCARTHY

UNOFFICIAL COPY

D. Name of mortgagee

ABN AMRO MORTGAGE GROUP, INC. ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

November 16, 2007, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0732054047

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$152,250.00

This instrument was prepared by:

Lauren Lukoff
Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020


HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street
Chicago, Illinois 60603
(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 16-07-419-029-1033

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

I, Lauren Lukoff, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 21st day of October, 2009.



LAUREN LUKOFF

HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020