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| UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | Doc#: 0928931120 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2009 03:42 PM Pg: 1 of 2 | | | |
|--|--|---|--------------------------------------|----------------|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Corporation Service Company P.O. Box 2969 Sp. ingifield, IL 62708 PM. 200 927-9801 Ext.5012 | | | FILING OFFICE USE C | | |
| 1. DEBTOR'S EXACT FULL LEGAL NAME is not one debtor name (1a or | 1b) - do not abbreviate or combine names | | | | |
| OR TID. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE N | AME | SUFFIX | |
| 1c. MAILING ADDRESS | CITY | STATE IL | POSTAL CODE 60607 | COUNTRY | |
| 701 S. WELLS, SUITE #3401 1d. SEE INSTRUCTIONS ADD'L INFO RE 18. TYPE OF ORGANIZATION ORGANIZATION LLC | CHICAGO JULINISDICTION OF ORGANIZATION IL | | NIZATIONAL ID #, if any | NONE | |
| DESTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one delay. 2a. ORGANIZATION'S NAME | btor na ne (2a ∘ ° °b) - do not abbreviate or com | bine names | | | |
| OR 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLEN | | SUFFIX | |
| 2c. MAILING ADDRESS | CITY | | POSTAL CODE NIZATIONAL ID #, if any | COUNTRY | |
| 2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION CRGANIZATION DEBTOR | 2, JURISDICTION OF ORGANIZATION | | IQEATIONAL 10 #, 11 any | NONE | |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR | S(P) - insert only one secured party name (3a or | 3 } | | | |
| AMALGAMATED BANK OF CHICAGO | | 1 | | | |
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | <u> </u> | SUFFIX | |
| 3c. MAILING ADDRESS ONE WEST MONROE | CHICAGO | STATE IL | 60603 | USA | |
| The second secon | | | (C) | David Mand | |
| a. Assignment of Note, Mortgage and Obligations dated S Grantor; b. Promissory Note dated as of November 29, 2007 by BRIC/ | Springfield LLC ("BRIC") in favor | of Royal and | i assigned to Granto | or pursuant to | |
| number 29, 2007 | between BRIC and Royal and ass | igned to Gra | ntor pursuant to the | Assignment; | |
| d. Mortgage in favor of Royal dated as of November 29 0734047001, and Assignment of Rents dated as of Novembe | 2007, recorded with the Cook r 29, 2007, recorded with the Coo ment; | k County Re | corder of Deeds, Do | cuments No. | |
| e. ALTA Loan Policy, dated December 5, 2007, Policy No. | 1301004386085, issued by Greate ssigned to Grantor pursuant to th | | •' | | |
| f. Mortgage mabe by Layton Square II L.P. e/k/a Layton Squa | re II Limited Partnership in favor o | ot Hoyal date | O 98 OF MOVEHING, TO | U; £1001 ; | |

Harland Financial Solutions

| (Continued on attached Financing Statement Addendum) | | THE THEORY IS STATED |
|--|--|------------------------------|
| | ONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER | AG, LIEN NON-UCC FILING |
| 6. This Financing Statement is to be filed (for record) (or recorded) in the | REAL 17 Check to REQUEST SEARCH REPORT(S) on Debtor(s) | Il Debtors Debtor 1 Debtor 2 |
| 6. This FINANCING STATEMENT IS to be filed his record to the first execution of the first e | applicable] [ADDITIONAL FEE] [optional] | 19600 |
| 8. OPTIONAL FILER REFERENCE DATA | 150/1000 | rus / |
| 0 = 11 0 : 8 = 1 1 | 16 15/5 (0) | H - 1 |

0928931120 Page: 2 of 2

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| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | d back) CAREFULLY a or 1b) ON RELATED FINANCING | STATEMENT | 1 | | | |
|--|--|--|---|---------------------------------|--|--|
| ORGANIZATION'S NAME | TOT TO ON THE STATE OF THE STAT | | | | | |
| GREENLOT LLC | | MIDCLE NAME, SUFFL | | | | |
| 96. INDIVIDUAL'S LAST NAME | FIRST NAME | |] | | | • |
| MISCELLANEOUS: | | | | | | |
| | | | | ACE IS F | OR FILING OFFICE | USE ONLY |
| DESTRUCTION OF | XACT FULL LEGAL NAME . Sec. | only one name (11a or 11b) - do not ab | breviate or combine names | | | |
| ADDITIONAL DEBTOR'S E. | MOI I die Electricia | | L | | | |
| | | FIRST NAME | M | DOLE NA | мЕ | SUFFIX |
| 13b. INDIVIOUAL'S LAST NAME | | | s | TATE P | OSTAL CODE | COUNTRY |
| . MAILING ADDRESS | | ATION 111. JUR SDICTI IN OF O | R©ANIZATION 11 | ig, ORGA | NIZATIONAL ID #, if any | |
| ORG | VLINFO RE 116. TYPE OF ORGANIZ CANIZATION | ATION 111. JUR SDICTION OF U | RONNICA | | | NON |
| DEB | TOR | R S/P'S NAME - insert only one | name (12a or 12b) | | | |
| ADDITIONAL SECURE | DEAK)13 W TAGGIONG | 4 | 2x | | | |
| • | | FIRST NAME | - (-) IN | AIDDLE N | ME | SUFFIX |
| 126. INDIVIDUAL'S LAST NAME | to the state of th | ILIKOI IMMIE | | | POSTAL CODE | COUNTRY |
| RC. MAILING ADDRESS | | СПҮ | | STATE | POSTAC WODE | |
| 3. This FINANCING STATEMENT | covers it imber to be cut or as- uture filing. | Document No. 0 | the Register's Offic 9530779, and Assign | 007, rec | ordad with the Ront No. 19530780, | anister's Office |
| A. Description of real estate: PARCEL 1: THE SOUTH ½ OF LOT: THE SOUTH 38.22 FEE: ALL OF SAID LOTS FOR ADDITION TO CHICA NORTHEAST ¼ OF SE RANGE 14 EAST OF TI COOK COUNTY, ILLINO PIN(S): 17-17-227-00 | 2, ALL OF LOTS 3, 4 AND 5 f) (EXCEPT THE WEST 9 F R ALLEY) IN BLOCK 19 IN DI GO IN THE EAST ½ (ECTION 17, TOWNSHIP 39 HE THIRD PRINCIPAL MERII HS. HS-0000,17-17-227-009-0000, 310 S. GREEN STREET, C | (EXCEPT for Milwaukee Control of Grantor pursuant to the acquired later; relating to any of general intangil | county, wisconsin, a lant to the Assignment Guaranties dated as alla Heyes in favor Assignment; whether all accessions, addition of the foregoing; all receeds relating to an oles and accounts pro- | of Nover any of thions, records | yal, each ssign if the foregoing a replacements, an of any kind relati e foregoing (inclu- | owned now of the control of the cont |