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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY



Doc#: 0928933021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/16/2009 08:49 AM Pg: 1 of 3

THE GRANTOR, Utopian Properties, Inc., acorporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Williams County Holdings, LLC., of RARE Rentals LLC., of

(GRANTEE'S ADDRESS) 875 N. Michigan #3105, Chicago, Illinois 60611

of the County of Cook, the following described Real Functe situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached herete and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: covenants, conditions and restrictions of record, private, priblic and utility easements and roads and highways, party wall rights and agreements, general taxes for the year 2008 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2005

Permanent Real Estate Index Number(s): 17-08-429-009-0000, 17-08-429-010 17-08-429-011, 17-08-429-012 17-08-429-013, 17-08-429-014-0000, 17-08-429-015-0000 (50)

Address(es) of Real Estate: 155 N. Aberdeen St., Unit 304, P-19 and P-20 Chicago, Illinois 60601

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its president, and attested by its secretary this day of October 2009.

Utopian Properties, Inc.

By_

Christopher LeClair

its president

Attest _

Christopher LeClair

its secretary

Box 400-CTCC

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STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Christopher LeClair personally known to me to be the president of the Utopian Properties, Inc., and Christopher LeClair, personally known to me to be the secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such president and secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my har 1 and official seal, this 8th day of October 2009.

300 LX Ox

(Notary Public)

Prepared By:

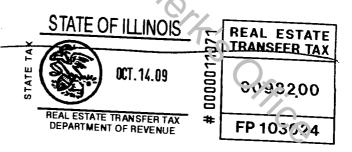
Kenneth S. Finkle

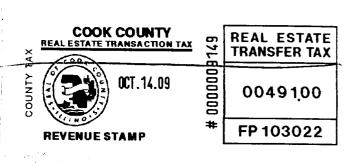
1401 W. Dundee Road, Suite 208 Buffalo Grove, Illinois 60089 OFFICIAL SEAL
KENNETH S. FINKLE
Notary Public - State of Illinois
ly Commission Expires Jun 24, 2011

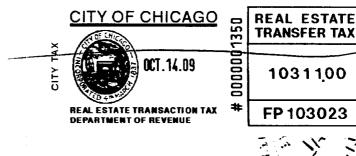
Mail To:

Allan L. Yusim 150 Sount Wacker Drive, Suite 1500 Chicago, Illinois 60606

Name & Address of Taxpayer: Williams Group Holdings, LLC 155 N. Aberdeen St., Unit 304 Chicago, Illinois 60607







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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: UNITS 304 AND P-19 AND P-20 IN 155 N. ABERDEEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND,

PARCEL 1A:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 35 FEET OF LOTS 3 AND 4 DEEDED TO THE CITY OF CHICACO BY DEED DATED FEBRUARY 20, 1923 RECORDED MARCH 21, 1924 AS DOCUMENT \$340042), INCLUDING THE PRIVATE ALLEY LYING NORTH AND ADJOINING AFORESAID LOTS 3 AND 4, IN PHELPS AND OTHERS SUBDIVISION OF LOT 14 IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

LOTS 13 AND 15 (EXCEPT THE SCUTH 35 FEET OF SAID LOT 15 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED FEGRUARY 20, 1924 RECORDED MARCH 21, 1924 AS DOCUMENT 8340043) IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0919744049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF ROOF TEXTACE SPACE FOR UNIT 304, AND STORAGE SPACE FOR UNIT 304, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0919744049.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL L'STATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORT'. IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENT, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."