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SATISFACTION OR RELEASE OF MECHANICS LIEN



Doc#: 0928933022 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2009 08:57 AM Pg: 1 of 3

STATE OF ILLINOIS)) SS COUNTY OF COOK)

STJ 11/445 DZAEEM 282

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Andrzej Smiarowski d/b/a Smiarowski Construction does hereby acknowledge satisfaction or release of the claim for lien against Continental Wall Systems Group, Inc., Utopian Properties, Inc., New Century Bank, Alliant Credit Union, Joel Shanahan and Gabriel Garcia for TWO THOUSAND NINE HUNDRED FORTY THREE and 00/100 (\$2,943.00) Dollars, on the following described property, to wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

which claim for lien was filed in the office of the recorder of deed or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 0926155000.

Permanent Real Estate Index Number(s): 17-08-429-009-0000; 17-08-429-010-0000; 17-08-429-011-0000; 17-08-429-012-0000; 17-08-429-013-0000; 17-08-429-014-0000; 17-08-429-015-0000

Address(es) of property: 155 North Aberdeen, Chicago, Illinois 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of October, 2009.

Andrzej Smiarowski Andrzej Smiarowski d/b/a Smiarowski Construction

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Richard S. Chelminski, P.C., 5521 N. Cumberland Ave., Chicago., Il. 60656.

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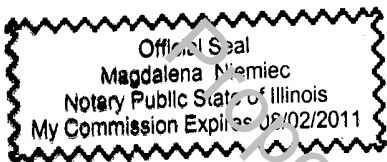
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State of Illinois)
)
County of Cook)

SS.

I, Magdalena Niemiec, a notary public in and for the county in the state aforesaid, do hereby certify that Andrzej Smiarowski d/b/a Smiarowski Construction, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of October, 2009.



Magdalena Niemiec
Notary Public

MAIL TO:

KENNETH S. FINKLE
Attorney and Counselor at Law
1401 W. Dundee Rd. #208
Buffalo Grove, IL 60089

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: UNITS 201, 202, 203, 204, 205, 301, 302, 303, 304, 305, 306, 307, Commercial /C, IN 155 N. ABERDEEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND:

PARCEL 1A:

LOTS 1,2,3 AND 4 (EXCEPT THE SOUTH 35 FEET OF LOTS 3 AND 4 DEEDED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1923 RECORDED MARCH 21, 1924 AS DOCUMENT 8340042), INCLUDING THE PRIVATE ALLEY LYING NORTH AND ADJOINING AFORESAID LOTS 3 AND 4, IN PHELPS AND OTHERS SUBDIVISION OF LOT 14 IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

LOTS 13 AND 15 (EXCEPT THE SOUTH 35 FEET OF SAID LOT 15 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1924 RECORDED MARCH 21, 1924 AS DOCUMENT 8340043) IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0919744049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.