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Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

Doc#: 0928934017 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2009 09:53 AM Pg: 1 of 3

When recorded mail to:
RECONTRUST COMPANY, N.A.
2575 W. CHANDLER BLVD.
AZ1-804-02-11
CHANDLER, AZ 85224
Attn: Lillie Adams

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11951 Doc. ID# 33607590825456778
Commitment# 1

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:
Federal Deposit Insurance Corporation as Receiver for Franklin
Bank, SSB
9800 Richmond Avenue, Ste 680, Houston, TX 77042

All its interest under that certain Mortgage dated 4/01/99, executed by:
JAN SZIDON & AGNES M SZIDON, Mortgagor as per MORTGAGE recorded as
Instrument No. 99462830 on 5/13/99 in Book N/A Page N/A of
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 17102110211137, COOK COUNTY TREASURER
Original Mortgage \$75,000.00
540 N LAKE SHORE DR. APT 623, CHICAGO, IL 60611

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 09/23/2009 DRAPER & KRAMER MORTGAGE CORP.

By LA
LILLIE ADAMS, Assistant Secretary

State of CALIFORNIA
County of VENTURA

On 09/23/2009 before me, M.A. HIERMAN, Notary Public, personally appeared
LILLIE ADAMS, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: M. A. Hierman
M.A. HIERMAN

Prepared by: LILLIE ADAMS
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (800) 669-4807 Ext: 5169



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LEGAL DESCRIPTION

UNIT NUMBER 623 IN THE 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY ✓
OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND
THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF
PARTS OF BLOCKS 30, 31, AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF
SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 93038217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office

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**EXHIBIT A
LEGAL DESCRIPTION****Condominium (Basement)**

Lot 30 between Elevations +4.05 ft. and +12.95 ft. City Datum (excepting therefrom the S. 36.75 ft. of the E. 64.0 ft. and also excepting the S. 36.75 ft. of the W. 64.15 thereof) in Circuit Court Partition of the Ogden Estate Subdivision of parts of Blocks 20, 31, & 32 in Kinzie's Addition to Chicago in the N. $\frac{1}{4}$ of Sec 10, T.39 N., R.14 E. of the 3rd P.M., in Cook County, Illinois.

Condominium (Lobby at 1st Floor)

The E. 36.0 ft. of the N. 72.20 ft. of Lot 30 between Elevations +15.01 ft. and +26.01 ft. City Datum (except the W. 19.0 ft. of the S. 10 ft. thereof) in Circuit Court Partition of the Ogden Estate Subdivision of parts of Blocks 20, 31, & 32 in Kinzie's Addition to Chicago in the N. $\frac{1}{4}$ of Sec. 10, T.39 N., R.14 E. of the 3rd P.M., in Cook County, Illinois.

Condominium (Bike Room at 1st Floor)

98068217

The E. 23.20 ft. of the W. 74.20 ft. of the S. 21.0 ft. of Lot 29 between Elevations +13.90 ft. and +26.06 ft. City Datum in Circuit Court Partition of the Ogden Estate Subdivision of parts of Blocks 20, 31, & 32 in Kinzie's Addition to Chicago in the N. $\frac{1}{4}$ of Sec. 10, T.39 N., R.14 E. of the 3rd P.M., in Cook County, Illinois.

Condominium (2nd Floor)

Lot 30 between Elevations +27.96 ft. and +38.47 ft. City Datum (excepting therefrom the S. 36.75 ft., of the E. 64.0 ft. and also excepting the S. 36.75 ft. of the W. 64.15 thereof) also, Lot 29 between Elevations +27.06 ft. and +38.24 ft. City Datum (excepting the North 29.70 feet of the South 36.85 feet of the West 50.95 feet and the South 7.15 feet of the West 45.35 feet thereof) all in Circuit Court Partition of the Ogden Estate Subdivision of parts of Blocks 20, 31, & 32 in Kinzie's Addition to Chicago in the N. $\frac{1}{4}$ of Sec 10, T. 39 N., R. 14 E. of the 3rd P.M., in Cook County, Illinois.